



KOREAN REPORTER



Published by Otter Creek Church of Christ, November 1962

FOUR BUSY MONTHS

On August 7, 1962, I left Seoul, Korea for Los Angeles, California. This was a most encouraging trip for all our missionary families in Korea. Churches and Christians all over the States responded generously to all our appeals. There is much hard work ahead, but we are now sure that God is providing all our needs through you.

I drove more than 15,000 miles through California, Arizona, Texas, and Tennessee. The Brethren in Nashville promised to stand back of the \$15,000 we needed to finish our educational building. West Riverside in Columbia has already provided \$10,000 for the Richardson's house. The Brethren in Merced, California are busily engaged in the great task of getting 200 milk cows donated to our work in Korea. The church in Lompoe, California is raising \$6,000 for milk processing equipment. Palm Avenue Church of Christ in Fresno is raising \$6,000 for transportation of 20 cows being donated by Heifer Project, Inc. The Clayton Way Church of Christ in Concord, Calif. plans to make arrangements for shipping the cows from San Francisco. Other churches were greatly interested in our needs and their decisions will be announced later.

I felt a little weary while driving and flying those thousands of miles, but now that I am comfortably situated in my home with my family in Seoul, Korea, I am well pleased over the generosity and love you have expressed for the Lord's work in Korea by your gifts.

MERCED ELDER COORDINATING COW PROJECT

Brother Herman Kenney, elder and dairyman in Merced, California, plans to accompany the first herd of cows to Korea in the spring of 1963 and to organize the dairy for a good program of benevolent work.

Most of the outstanding dairymen north of Los Angeles know Bro. Kenney who has held important post in the dairymen's associations. Many of his friends, some who are not members of the church, are giving cows from their fine herds to our work.



Your support is constructing this very excellent building. Window and door frames have already been constructed and at the time of this writing the roof was being raised. Bro. Cho, the overseer of this project, says that we shall occupy the building in early January.

Bro. Houston Ezell and Haskell Chesshir pose in front of the building. Bro. Ezell drew up plans for the building in 1961 when he was constructing the 3 missionary houses on these grounds. He says the Korean men are constructing the building so strongly that it will never fall down.



We are grateful to men like Brother Ezell. He has personally sacrificed more than \$10,000.00 for our work in Korea over the past three years. Recently, he loaned much of the money needed to complete the Education Building and your contributions are repaying this loan.

MY IMPRESSION OF KOREA AFTER AROUND THE WORLD TOUR AND SECOND TRIP TO KOREA Nov. 26 Thru Dec. 1st.

After my first trip I had wondered many times if my enthusiasm about the responsibilities of spreading the Gospel in Korea were well founded or if I had just been "carried away". Since I had never had first hand contact with foreign mission work before. I was very happy and readily accepted the challenge when it came October 15 to go completely around the world looking over our mission work.

Now I am thoroughly convinced I was not even enthusiastic enough the first time. It has been proven by the wonderful results in Nigeria, that we are proceeding in the right channels in Korea and only the lack of money and workers have been responsible for it not moving even faster. Brothers and Sisters, it is a sin and a shame (and I know you would agree if you went and saw) that the things necessary have not been provided for this work which is wide open. I was amazed that so much has been accomplished since I was there 18 months ago especially with the hardships they have experienced in having no place to teach except in their basements.

Brother Palmer, Dean of Michigan Christian College, Brother Don Morris, President of Abilen Christian College, and Brother Keeble who were there with me two weeks ago join me in recommending this work to the fullest and encouraging every individual and every congregation to get behind it to the fullest. Any congregation who would put \$100.00 to \$1,000.00 per month in this work would be richly repaid in souls saved and opening the door to convert the Orient. Brethren, this cannot wait, act today. "This is not just maybe so, this is it," (quoted from Marshal Keeble many times on this trip). All the guess work has been taken out. You don't have to wonder, "It is a good field?", "Can we win souls and establish self-supporting congregations?". In 5 years' time I feel sure, with sufficient backing, we can have at least 50 new congregations with 7,000 members and 200 Korean Gospel preachers. Where else can you do this? In addition to our dedicated (for life) missionaries I will personally help see this through.

Yours in Christ,

Houston Ezell



IMPORTANT VISITORS

In this picture seated in the second row from the right you see Lucian Palmer, Dean of Michigan Christian College; Don Morris, President of Abilene Christian College; Marshal Keeble, one of our greatest evangelist of this age; and Houston Ezell, an elder from Vultee Blvd. Church in Nashville. The picture was taken at the Eighty Army Retreat Center where members of the Church had gathered for Christian fellowship, preaching and teaching.

EIGHTY-FIVE CONVERSIONS

Under the powerful preaching of Bro. Marshal Keeble, 73 obeyed the gospel of Christ. Twelve more were baptized from the preaching of Bro. Don Morris.

Bro. Keeble said that he had never seen such interest in gospel preaching and that he was more than pleased with the humility and intelligence of the young men who interpreted for him. Bro. Keeble said that our work would never again suffer from lack of support if the American churches could hear Brothers Lee Chee Ho, Kim Heung Chon, Choi Chi Duk and others preach the gospel.

In this picture you see some of our Junior High boys sitting on one side of the Kimpo Road Church. The girls are sitting on the other side. In front Bro. Im, one of the teachers and one of our first graduates, is leading the singing. Sitting from left to right, Lucian Palmer, Houston Ezell, Haskell Chesshir, and Mary Beth Fleming. On the following day Bro. Marshal Keeble preached and 21 of these Junior High young people obeyed the gospel. They have been studying the Bible daily for one year.



Also, Mr. Yoo, a teacher in the school and the leading young man in the community, was baptized on the following day. This young man, around 35 years old, becomes the next leader in his kinship line at his father's death. This is an open door to around 350 families in this community.

HOW TO GIVE A COW TO KOREA

Send your money to the Otter Creek Church of Christ ear-marked "Heifer for Korea." The average cost of a bred heifer plus the expense of getting her to the port of embarkation will be around \$250. If this is more than you, your class, or congregation can give, send a small donation; after all, several small donations add up rapidly.

Many Christians have expressed a desire to send a cow from Tennessee or Texas. At this present time, it is advisable for Christians in the Eastern States to see their cows and send the money to the Otter Creek Church ear-marked "Heifer for Korea." They will forward the money to Bro. Herman Kenney and he will purchase your gift from the finest herds.

The purchase of cows from the finest herds on the west coast insures us of good stock, with high milk production, and these cows are located near the port of embarkation.

Bro. Herman Kenney will name your cow and the heifer's offsprings; therefore, you may follow your cow's genealogy, her milk production, and the number of families who benefit.

from a protein enriched diet; therefore being able to combat disease, especially tuberculosis, an illness from which one out of 25 people suffer and 220 people die daily.

We pray that you will support this very worthy work. On Judgement Day our Lord will say to you, "When I was hungry, you fed me; when I was naked, you clothed me; when I was sick, you visited me."

CONTRIBUTING CHURCHES

BEDFORD COUNTY, TENN.	KNOX	
Main Street	300.00	Farragut 50.00
DAVIDSON		Cedar Bluff 150.00
Goodlettsville	30.00	LEWIS
Otter Creek	150.00	Grinder's Creek 50.00
White's Creek	100.00	PERRY
Central Pike	50.00	Lobelville 100.00
Jackson Park	70.00	PUTNAM
Park Avenue	50.00	Collegeside 180.00
Highland Avenue	50.00	Algood 40.00
Tusculum	195.00	RUTHERFORD
Grandview	200.00	East Main 115.00
Woodson Chapel	165.00	Hamilton Drive 20.00
University	300.00	Smyrna 40.00
Old Hickory	800.00	WARREN
GILES		Rock Island 10.00
Odd Fellows Hall	40.00	Mt. Leo 50.00
JACKSON		Smyrna (McMinn) 40.00
Liberty	30.00	Morrison 100.00
HAMILTON		Westwood 150.00
Brainerd	500.00	Armstrong 50.00
HICKMAN		WILSON
Totty's Bend	50.00	Green Hill 90.00
Centerville	100.00	Gladeville 75.00
Shady Grove	100.00	Lebanon 65.00
Hill Top	75.00	Mt. Juliet 50.00
Shipp's Bend	153.00	OUT OF STATE
Wrigley	100.00	Big Bear Lake, Calif. 50.00
Brown's Chapel	50.00	Alhambra, Calif. 141.00
Coble	75.00	Merced, Calif. 100.00
Bon Aqua Junction	75.00	17th Ave. San Francisco 40.00
Fairfield	16.30	Arlington Hgts.
Little Rock	100.00	Fresno, Calif. 100.00
Twomey	32.80	Harper, Oregon 15.00
HUMPHREYS		Buhl, Idaho 15.00
Waverly	30.00	TOTAL \$5,873.10

INDIVIDUALS CONTRIBUTORS

Walter Wentzel	Ella Fogg	Geo. Tolbert
Allison Hayes	Paul L. Spencer	V.V. Rigggenbach
Rebecca McCord	Hunter D. Goin	Charles VanNess
Mrs. Alma Bynum	Carolyn Hurt	Eva. L. Gill
Alma Dees	Paul Hunt	W.L. White
Charles Pipes	Garner Meadows	Wilson Womack
Elsie H. Hall	Mrs. B.H. Chism	Louise P. Mason
Carolyn S. Carver	Harlan Chessor	Leslie O. Self
Geo. M. Owens	Joe Moore	Mary Ladd
Mr. Daniel	Wm. Thompson	Thurman Morefield
H.G. Stubblefield	Mrs. E.L. Pollard	Catherine Settle
Mrs. Robt. Ligon	Charlie Williams	Mrs. Ural A. Ellis
Mrs. Annie Marlin	Mrs. B.L. Accuff	Lorine Baldwin
W.T. Bush	A.E. Beasley	Annie Laws
D.C. Traylor	McClain Bros.	Mildred Kerry
Morris Pearsall	Mrs. John Crigler	Sarah Ruth Key
Norma Morefield	Herbert H. Holland	Mary Lois Arnold
Jennie M. Hayes	Caleb Smith, Jr.	Doris Dobbins
Helen Powell	Mrs. Edna Stewart	Mrs. E.M. Winston
Mrs. R.D. Fly	Mrs. A.A. Beck	Mrs. Fred Haley
A.F. Estes	Mrs. W.M. Foster	Mrs. A.J. Murdock
Mrs. J.L. Fuqua	Mrs. Pearl Keele	Mrs. Hubert Myers
Dorothy Farrow	Mrs. Maymie Webb	Christian Riggles
Mrs. W.C. Kirk	Richard Bailey	Peyton Pardue
Kay Woodward	J. Madison Dill	Mrs. Emmett Dugger
W.R. Daniel	Mrs. H.W. Brixey	Seldon J. White
R.C. Parrish	Mrs. C.G. Smith	Elizabeth Sesler
Willie Plummer	Mrs. Geo. Prah	Mrs. Sam McGregor
Lois Collom	Mrs. R.D. Anglea	Luella Cumberland
Harry J. Kane	Mrs. Irene Duke	Mrs. Paul Plyler
Belva Clement	Mrs. Roy Newby	Mrs. W.M. McKnight
Lola Davenport	Nannie Kirkpatrick	Mrs. Myrtle Berney
Mrs. J.C. Maloney	Mrs. W.L. Kittrell	Mrs. Robt. Hooper
D.S. Hite family	Mrs. Wayne Bray	Carol D. Rodgers
Mrs. H.K. Galloway	Mrs. S.G. Weaver	Ivy Fern Lemmons
Mrs. Tony DeGeorge	Mary L. Taylor	Parker L. Henderson
Mrs. Marion Greene	Mrs. Alene Hartwig	Mrs. Houston Ezell
Mrs. Edley Hawkins	Mrs. Ora Lee Petty	Mrs. R.M. Willbanks
Mrs. Maggie Cathey	Mrs. John H. Rives	Mrs. Arthur Willis
In memory of W.H. Williamson by Nannette Tipton		
Mr. & Mrs. Fred Vetter	Mr. & Mrs. J.P. Rose	
Mr. & Mrs. R.S. Wharton	Mrs. L.W. Young, Jr.	
Edwin W. Smith, Jr.	Mr. & Mrs. J.C. Marshall	
Mrs. John C. Stevens	Mrs. Jno. B. Leathers	
Mrs. Charles Aldridge	Paul & Pauling Brown	

Individuals cont.

Mrs. Lillian Holley

Mrs. Elmore Mitchell

Mr. & Mrs. Andrew Locks

Friends of Henderson, Tenn. and Bakersfield, Calif.

Ladies' Bible class - Richmond, Wash.

3rd St. Bible class, Concord, Calif.

Mrs. Neil Lawrence's S.S. class.

Mrs. Robt. Melton, Jr.

Mr. & Mrs. E.N. Steffen

G.W. Sanders, Jr. family

TOTAL \$2,504.00

Financial Statement for Oct. and Nov.

Balance, 9/31/62	\$ 177.49
Contributions in October	5,918.10
Contributions in November	2,459.00
Loan from an individual	5,000.00
	<u>\$13,554.59</u>

EXPENDITURES

Transferred to:

Bldg. Fund	\$ 9,000.00
Work Fund (widows, orphans, etc.)	2,000.00
Livestock project	500.00
Salaries (2 months)	1,526.00
Travel Expense	306.00
Printing	78.40
Postage	70.00
Miscellaneous supplies	6.90
	<u>13,487.30</u>

Balance, 11/30/62	67.29
-------------------	-------

Due to Bro. Chesshir's trip there was no "Korean Reporter" for the month of October.

Otter Creek Church of Christ

Route 2

Brentwood, Tennessee

NON PROFIT ORG.
U.S. POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. 1323

The Davenports

Rt. 4

Caldwell, Idaho

KOREAN REPORTER

Articles written by L. Haskell Chesshir

Dan 63



CHURCH EXPENDS IN KOREA

The Richardson family is encouraging a new work in Su Wan about thirty miles from Seoul. Brother Lee, extreme left, is the preacher. He has started eight congregations since his conversion in 1959.

DAN HARDIN HERE

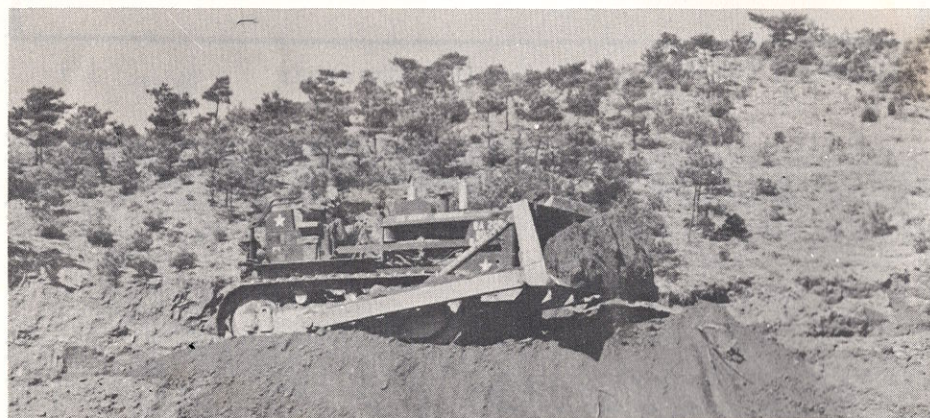
Dan Hardin and his family just returned to Korea full of more knowledge (Dan and Joyce both completed their work for M.A. degrees while home for one year's rest) and vim and vigor and vitality.

EXCITING EVENTS OVER THE PAST TWO MONTHS

Twenty-five baptisms have been reported by all working at Kimpo Station. One new congregation has been established and those meeting at Osan Air Base are preparing to

purchase land for a new church in a nearby city.

I have never found greater interest in mission work since I first entered the field in 1946. I feel that I accomplished more during this 6 weeks visit to the states on this campaign for \$40,000 than ever before in so short a time. May God bless our work as we complete our physical construction at Kimpo Station to use fully the service of six missionary families and many single workers, together with more than fifty Korean evangelist and Bible teachers in training.



Bull dozer leveling site for new dormitory

THE ARMY HELPS

The Army has leveled the ground for living quarters for our student evangelist and Bible teachers. Brother Houston Ezell, who visited our work last December, hopes to encourage you on our mailing list to complete our Religious Educational Building and two dormitories this year. Also, the following items will tell of work the California churches are doing for Korea this year.

GIVE US A FREE YEAR IN WHICH TO DO MISSION WORK

Help us finish all construction work this summer that we may give this winter and all of 1964 to mission work without the physical burden of building. A construction program takes much of the time of all who are in the field.

REMEMBER - THE OLD DOLLAR A MONTH CAMPAIGN

The old "Dollar a Month" campaign of 1960 and 1961 helped in buying 60 acres of land, constructed 3 missionary houses, and put two families in the field. People are telling us we have one of the best foundations laid for mission work in the world.

I know that hundreds of churches would line up for this campaign if a missionary had the time to come personally to your congregation and encourage you. But, this would take the missionary out of the field and away from the work. Follow the advice on these pages and give.

To state our need should be enough.

!!!! PLEASE HELP ME !!!!

I made a promise recently to Brother Chesshir while we were together in California. This promise was made upon my faith in you. I said, "Haskell, if you will get the California churches to raise the fund for the cow project, additional missionary housing and etc., then I will try to raise the money from Tennessee churches to finish our educational building and build some living accommodations (dormitories) for our students."

Haskell seems to have accomplished his part of the bargain, now help me accomplish Tennessee's part. I don't have full time to give to a drive, so I hope you will help at once. We need \$20,000 to finish the work. This should be very easy for all of Tennessee.

Please give a special Sunday each month, or individually. We must have this this summer. If you can't give this year, put this great work in your budget for next year and borrow your gift now and pay it back over the years on a monthly basis.

If you can't or won't borrow it, let me know how much extra you will give per month starting in 1964. Or, even 1965, and I will borrow it, so this vital work can be finished.

Don't delay. Act today. If we wait a year or two, our chances may be gone forever.

Houston Ezell

AREA WIDE ELDER'S MEETING IN CALIFORNIA TACKLES PROBLEMS

Elders from the San Francisco Bay area to Bakersfield, California met at the Palm Avenue church building April 27, 1963. It was agreed that by providing \$40,000 the missionaries in Korea could more effectively do their work of establishing churches in Korea and serving the destitute, sick and hungry. This includes 2 missionary houses, 2 apartments for single workers, 1 milking barn, 1 milk processing house, the development of the water supply and other items.

After a 3 hour discussion the elders returned to their homes with plans to meet again May 4 with concrete plans for action.

On May 4, the Campbell congregation's mission committee

announced that they were borrowing \$10,000 to construct a house for the Allens whom they are sponsoring. The San Leandro elders announced that they had appointed a committee to work out plans by which they hoped to immediately make available \$9,000. This represents what they plan to give over the next three years to the Korean work at \$250 a month.

The Oildale elders reported that some from this congregation were considering a plan to put a paid elder to work to coordinate the work of all congregations who desired to cooperate in raising funds to meet the \$40,000 needed.

An elder from Palm Avenue agreed that it was a wise plan that would keep the missionaries in the field working and place the complete responsibility on the churches in America to furnish them with the tools they need for their work.

Brethren Litteral and Anderson of Oildale said they would continue to study plans to put to work a paid elder or evangelist to keep the work of many congregations coordinated and the funds coming in to keep construction work going until the job was finished and then to support a greater program of work.

Brother Kenney said the important thing was communicating the total needs of our mission work to the church and have well organized plans for fund raising and doing mission work. He pointed out that the cow program needed to be integrated with the fund raising program. Brother Kenney spoke of our attending a state-wide meeting of guernsey breeders where we had an opportunity to speak of Korea's great need for milk and meat. The in-coming president of the guernsey breeders in California agreed to donate 20 bred heifers from his dairy association. Also, the local chapter of the Farm Bureau in Merced county where I spoke agreed to give a heifer and others promised help.

Brother Kenney pointed out that the cow program as advertised in the CHRISTIAN CHRONICLE had inspired so many women teachers and their children's classes to give that the program deserved the attention of elders in every congregation. Brother Kenney believes very strongly in helping people to help themselves as "cows for Korea" makes possible. Those interested in "cows for Korea" write to: Hermon Kenney, Church of Christ, 2050 Yosemite Parkway, Merced, California.

We all felt that the great distances some had driven on two succeeding Saturdays had made possible a work

greater than one single congregation could do. There was the general feeling that this was the beginning of a great fellowship that would result in thousands of souls being saved, the church planted in many lands, and the Lord being glorified by our efforts.

MARILYN McDERMETT

Marilyn McDermett has graduated from three Christian Colleges. She finished Lubbock Christian College with an Associate of Arts in 1959. She completed her work for a Bachelor of Science degree at Abilene Christian College in 1961 and received her Master of Arts in Psychology from Pepperdine College in 1962.

This very excellent background in college training is founded on training in a Christian home. An older sister is serving in the mission fields in Europe and now Marilyn is ready to join the Korean teams in August.

Marilyn served as secretary to Director of Admissions and Dean of Women at Lubbock Christian College and is presently secretary to Controller, Pepperdine College.

Marilyn brings into the Korean work the most vital services we need at this house. As Dean of Women at Korea Christian Institute, she will council and instruct our young women in the Christian graces as they grow to maturity as teachers. Marilyn's dedicated life to the Lord is a demonstration of Solomon's wise council. "Bring up a child in the way he should go and he will not depart from it", and the age old maxim in the Western world, "the hand that rocks the cradle rules the world."

It is through the power of Christian womanhood that we can change the world today. Women are easily reached in every land and Peter says that the dedicated, refined spirit of a Christian woman will still the turbulent, reckless spirit of her pagan husband.



Marilyn will also train many Korean girls in typing and other types of office work to free the male for the more valuable service of personal work and other outside church activities.

Also, Mrs. O. H. Allen of Lubbock, Texas, who is presently working for the Christian Children's home plans to come to Korea this year as a registered nurse. Mrs. Becky Tilotta, of Houston, Texas, plans to come to help in the preparation of Bible class literature that rightly divides the Word of Truth for the thousands of children and older people now under the teaching arm of the church in Korea.

LADIES BIBLE CLASSES CAN HELP

Raising support for these women is a special work that Ladies' Bible classes can do. Help get more Christian women in the field and multiply our mission strength by freeing the men for preaching and personal work. We need your help immediately.

INDIVIDUAL CONTRIBUTORS

Mrs. McKailer Cherry	Mrs. J.C.Stevens (2)	Mrs. Marg. Eubanks
Annie Laws	R.C.Parrish	Kay Woodward (3)
Mildred Kerr (2)	Neil Lawrence (2)	Elsie H. Hall
W.T.Bish	Mrs. W.M.Taylor	Mrs. B.H.Chism (2)
Ivy F. Lemmons (2)	John Valadz (2)	A.C.Lentz
Roy & Lois Collom	Mrs. A.A.Beck (2)	Jennie M. Hayes
Nannie Kirkpatrick	Allison Hayes (2)	James T. Cooper
Elwood C. Hale	Norma Morefield (2)	Ella Fogg
Sarah Ruth Key (2)	Corine Duke	Paul Hunt (2)
Wilson Womack (2)	H.P.Head	D.C.Traylor
Mrs. Viva Kee	Lorene McGuire	Selina Goalsby
Mrs. Roy Newby	Mrs. H.H.Frasa	Mrs. Ruby Gleaves
Willie Plummer	Mrs. S.G.Weaver (2)	Bertha Palmer (2)
Mrs. Paul Plyler	Mrs. R.D.Anglea	Pomona s.s.class
Mrs. R.H.Beard, Jr.	Elizabeth Sesler (2)	Mrs. Carmon Godsey
Mrs. H.K.Galloway	Mrs. John Pleasant	Mrs. Marian Greene
Mrs. Pearl Keefe	Mr. & Mrs. R.S.Wharton	
Mrs. Billie J. Fulkerson	Mr. & Mrs. Louis W. Fuqua	
Mrs. Robt. W. Melton, Jr.	Mrs. Wm. T. Richardson	
Mrs. Betty Y. Mullins (2)	Mr. & Mrs. Christian Riggle	
Mr. & Mrs. J.C.Marshall	Friends of Bakersfield, Calif.	
Jr. s.s.class -Morrison, Tenn.	Ladies Bible class - Richland,	
TOTAL \$787.50	Wash.	

CONTRIBUTING TENN. CHURCHES BY COUNTIES

	March	April		March	April
<u>ANDERSON</u>			<u>PUTNAM</u>		
New York Ave.	50.00	50.00	Collegeside	60.00	
<u>DAVIDSON</u>			Smyrna(C'vl)	15.00	15.00
Vultee	500.00	500.00	Algood		40.00
Goodlettsvl.	15.00	15.00	<u>RUTHERFORD</u>		
Central Pike	25.00		East Main	50.00	50.00
Park Ave.	25.00		<u>WARREN</u>		
Otter Creek	227.95		Armstrong	25.00	25.00
White's Crk.	50.00	50.00	Morrison	50.00	50.00
Grandview	200.00	200.00	Mt. Leo	50.00	50.00
Jackson Park	35.00		Rock Island		15.00
Old Hickory	400.00	400.00	Smyrna(McM)	20.00	20.00
Tusculum		65.00	Westwood	50.00	
Woodson Chapel (2)		110.00	<u>WILSON</u>		
Highland Ave.	25.00	25.00	Green Hills		90.00
<u>DICKSON</u>			S. College	65.00	
White Bluff	25.00	50.00	Gladeville	25.00	
<u>HICKMAN</u>			<u>OUT OF STATE</u>		
Bon Aqua Junct.	25.00		Harper, Ore.	15.00	15.00
Brown's Chapel	25.00	25.00	Mill Crk. Ark.	30.00	
Centerville	50.00	50.00	Providence, Ark.	20.00	20.00
Coble	25.00		Totals	2,752.95	2,260.00
Shady Grove	50.00	50.00			
Shippo's Bend	25.00	25.00	Algood, Tenn. Church of Christ		
Totty's Bend	25.00	25.00	should have been accredited		
Wrigley	50.00	25.00	with \$270 instead of \$40 in		
Hill Top	25.00		February.		
Nunnelly	50.00	50.00			
<u>HUMPHREYS</u>			If your contributions are		
Waverly		30.00	not properly listed, would your		
<u>LEWIS</u>			please notify the Korean office.		
Grinder's Crk.	25.00	25.00	The address is: Otter Creek		
Lomax Cross Rds.	25.00	25.00	Church of Christ, Korean office,		
<u>LINCOLN</u>			P.O.Box 121, Nashville, Tenn.		
New Hermon	300.00				
<u>KNOX</u>			Also, please notify the		
Farragut		50.00	office of any address change.		
			Thank you.		

FINANCIAL STATEMENT

Balance, 2/28/63	\$	426.30
Contributions received in March		3,243.45
Contributions received in April		2,557.00
	\$	<u>6,226.75</u>

EXPENDITURES	March	April	
Transferred			
Cow project	857.43	500.00	
Bldg. Fund	442.57	500.00	
Work Fund	1,000.00	1,000.00	
Salaries	696.00	732.00	
Printing	177.20	88.60	
Postage	51.28	9.75	
Repairs	14.00	.00	
	<u>3,238.48</u>	<u>2,830.35</u>	
Balance, 4/30/63			\$ 6,068.83
			\$ 157.92

 NOTICE - - - Effective June 22, 1963 the address of this office will be: 5079 Granny White Pike, Nashville, Tennessee 37220. Or you may continue to mail your contributions in care of Lee Marsh, P.O.Box 121. Thank you.

Otter Creek Church of Christ
 P.O.Box 121
 Nashville, Tennessee

**NON PROFIT ORG.
 U.S. POSTAGE PAID
 NASHVILLE, TENN.
 PERMIT NO. 1323**

*The Davenports
 Rt. 4
 Caldwell, Idaho*

KOREAN REPORTER

Published by Otter Creek Church of Christ, February 1963
Articles written by L. Haskell Chesshir



SERVICE MEN IN KOREA

If you know a service man stationed in Korea in the U.S. Forces, he may be in the above picture. These men and several others not pictured attended a religious retreat Feb. 22 - 24. The leading speaker for this retreat was Bill Carrell, a missionary from Japan. The U.S. Military Forces allow their men time off for attending religious retreats conducted by their particular church group. Our country has found that men serve their country best when they are spiritually prepared as Christians; therefore, the Army has provided good facilities for religious retreats. Men can come here in the quietness of good dormitories, with adequate worship and study facilities, and good food, to prepare themselves spiritually for the important work of serving both man and God.

On one occasion we made a survey of the members of the church of Christ stationed in Korea. Only 10% of the church members were attending services. Usually this 10% attends the religious retreats. Someone has said, "Thank God for the 10%." But it is discouraging to know that 90% of our young men who go to a foreign country in the service do not attend church.

Five of the missionary men now serving in Korea are ex-service men and developed a desire to be missionaries due to church activities in foreign countries while they were in the service. We have other ex-service men who are now in school preparing themselves to return to Korea.

Each time we have a retreat at least one young man and sometimes more will make a decision to return to Korea to service the Lord's cause. If we can get Christian service men to attend services while they are in Korea it will make their tour of duty more pleasant and strengthen them in their life's work.

Church of Christ missionaries stationed in Korea are glad to write and encourage your son or your husband or some of your friends who are stationed here. Send us the name and APO address of the service men you know in Korea and we shall write them and if possible visit them.

NOTE TO ELDERS

Elders in the church can have many missionaries serving in over-seas posts if they prepare young men who are growing up in the church to conduct worship services. Most of the young men who are faithful in Korea are those who have lead singing, lead in prayer, preached, or other things in the public worship of our Lord. Most young men who fall by the wayside are those who have not been activitely used in the worship in their home congregations.

Elders need to write to young men who leave their congregations for over seas duty and also write the missionaries in those countries so that the missionaries and the service men might get together and help each other in their work.

The Otter Creek Church of Christ - Korean Office would like to have your help with our mailing lists. Due to new postal charges it costs this office 8¢ per returned "Reporter". If you would please send us your old address and your new address, it would save a great deal of money. Thank you.



FOUR MISSIONARY FAMILIES

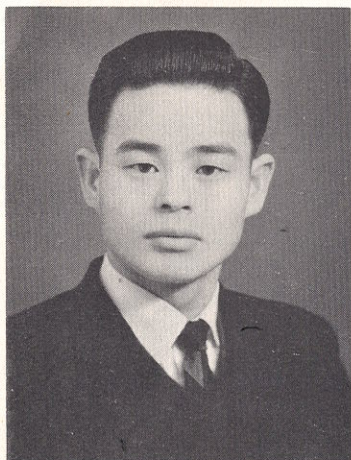
Pictured here are four of the five missionary families now serving in Korea. The picture shows all the frustrations involved in getting this many children posed for a picture. It also shows the great potential we have in Christian families at overseas posts.

We are looking forward to the return of the Daniel Hardin family and the arrival of the Sidney Allens. When these families arrive we shall have more than 20 children in missionary families in Korea.

Both parents and children receive strength from each other in this fellowship of preaching the gospel, feeding the hungry, helping the sick and other works. Each family is making Korea their home. Due to splendid association with their co-workers each family finds it easier to spend their life in this work so the cause of Christ might grow.

In 1954 Jenetta Chesshir came with her mother and me to Korea as a 12 year old girl. Soon she is returning as Mrs. Sidney Allen with her own daughter, Laura, this will be a second generation serving here.

Add 10 and 15 years to the lives of the children here and you will have other potential missionaries who learned the Korean language and culture as children while serving the cause of Christ in this country.



YOUNG DOCTOR CONVERTED

Kim, In Kyu was recently baptized at Kimpo Road. He is a doctor of Chinese medicine. A doctor of Chinese medicines, which are extracted from herbs, plants, and animals, is just as prosperous usually as the western medical doctor and his services offer satisfying results. A second value of the Chinese doctor is his approach to the ills of man from a psychological view point. You must make a patient think properly for his body to heal itself.

Bro. Kim realized the importance of proper thinking and sees great value in man ordering his thoughts based on Christian principles as taught by Christ. He has become a Christian that he might learn the spiritual values which Christ taught for himself and thereby strengthen his services to men.

Doctor Kim also realized that in addition to herb medicines which have their value in building up the body that western medicine men have also found important medicines to combat disease.

Some time ago, we carried the picture of Brother Yoo, who comes from a leading family in this community. Brother Yoo and Brother Kim are the two outstanding young community leaders in the village of Deung Cho Ri. Through these men we have contact with most of the people in this community. In the work of building a church one important step is converting potential leaders and preachers for the work.

WIDOWS AND ORPHANS

So many of you have done so much for widows and orphans in Korea. The Collegeside congregation in Cookeville, Tennessee cares for a widow and her five fatherless children. These children are growing up in a Christian environment. We are trying to give them the training which their father, a deacon in the church, would have given them had he lived. We have every reason to expect that his son will become an outstanding servant in the church as was his father. He is now 13 years old and in only 8 more years, he will be taking his place as an adult Christian by our side in the



"The worthy woman brings her merchandise from afar."

work for the Lord in Korea. Also, the Harper, Oregon church of Christ has supported a young widow family with two sons for many years. Others are supporting orphans and some send to support the needy.

Actually, raising children in a foreign land is one of the cheaper and more effective ways of establishing a strong work. There are thousands of other children like these five the Collegeside congregation is caring for who should come under the teaching wing of the church.

I especially have in mind a Mrs. Yoon and her children. Her husband, a doctor of veterinary medicines, was killed during the Korean conflict. As she fled south with her children, she gathered around her about 40 other suffering children who had been separated from their parents and cared for them several years. Finally, not being able to support them any longer, the social welfare agencies forced her to close her little orphanage and the children were turned over to a denominational group which had the funds to educate and care for them.

Mrs. Yoon has continued to struggle to support her own family. Two older sons are now in the Korean Army and when they are discharged they will return to our school for training as workers in the Lord's church. The Korean army only pay enlisted men around \$1 per month. Two younger daughters are in high school and another is in junior high school. They suffer with their mother to keep the family unit together. The educational support for these two daughters is very high and it is very difficult for Mrs. Yoon to keep them in school, since her health is failing due to the great strain she has been under for many years.

I would like to see some congregation accept these two children as their own under Mrs. Yoon's care. She has done so well in rearing her two older sons that she should have some help to finish training these two daughters. Orphanage superintendents receive around \$10.00 monthly to support one child. Will your congregation or will you as a family or individual answer this call?

I would like to see this family receive \$20 or \$30 per month. Free Mrs. Yoon from the strains of physical labor so she might teach women in the church. We are in great need of older women teachers who have done well in rearing their own children.



These are young preachers and teachers who attend the Inchon Church of Christ. They are dedicated young Korean Christians who give great promise for the future for the Lord's work in Korea.

TENN. CHURCHES OF CHRIST BY COUNTIES

ANDERSON		KNOX	
New York Avenue	50.00	Farragut	50.00
DAVIDSON		LEWIS	
Central Pike	25.00	Grinder's Creek	25.00
Goodlettsville	15.00	Lomax Cross Roads	383.00
Grandview	200.00	MARSHALL	
Highland Avenue	25.00	Ostella	100.00
Jackson Park	35.00	PUTNAM	
Old Hickory	400.00	Algood (2)	40.00
Otter Creek	266.46	Collegeside	60.00
Park Avenue	25.00	Smyrna (C'ville)	15.00
Tusculum (2)	130.00	RUTHERFORD	
Vultee (2)	1,000.00	East Main	50.00
White's Creek	50.00	WARREN	
Woodson Chapel	55.00	Armstrong	25.00
DICKSON		Morrison	50.00
White Bluff	25.00	Mt. Leo	50.00
HICKMAN		Rock Island	5.00
Bon Aqua Junction	25.00	Smyrna (McMinn)	20.00
Brown's Chapel	25.00	Westwood (2)	100.00
Centerville	60.00	WILSON	
Coble	25.00	Gladeville	25.00
Hill Top	25.00	S. College	65.00
Nunnelly	50.00	OUT OF STATE	
Shady Grove	50.00	Anchor Point Alaska	10.00
Shippo Bend	25.00	Harper, Oregon	15.00
Totty's Bend	25.00	Providence, Searcy, Ark.	40.00

Jefferson, San Antonio, Texas

TOTAL 110.00
\$3,849.46

INDIVIDUAL CONTRIBUTORS

Mrs. B.H.Chism	Wilson Womack	Edna Bush
Mrs. A.A.Beck	Clatie Coleman	Paul Lutz
Edith Biggerstaff	Paul Hunt	Dorothy Jent
Mrs. Roy Newby	Mrs. Maymie Webb	Mrs. D.L.McNabb
Jennie M.Hayes	Eddie Bondurant	Selina Goalsby
Bertha Palmer	Geo. Tolbert	Mr. R.S.Wharton
Mrs. R.S.Wharton	Mildred Kerr	J.M.Todd
Wilba H. Hill	A.F.Estes	Mrs. J.C.McRee
Alda Nickelson	Mrs. W.L.White	Mrs. Alma Dees
Mrs. S.G.Weaver	Lorine S. Baldwin	Mrs. F.O.Masten
Howard L. Stanford	Sarah Ruth Key	Mrs. V.H.Wallace
Edna M. Williams	Mrs. H.K.Galloway	Mrs. John Stevens

INDIVIDUALS CONT.

Willie M. Noble (Jr. Class)	Ivy Fern Lemmons
Friends of Bakersfield, Calif.	Mrs. Mellon A. Fry
Mrs. Robt. W. Melton, Jr.	Miss Willie Plummer
Mrs. Jno. B. Leathers	Ladies' Bible class - Richland,
Mrs. John Pleasant	Nannie Kirkpatrick Wash.
TOTAL	\$595.02

FINANCIAL STATEMENT

Balance, 1/31/63	361.82
Contributions received in Feb. 1963	<u>4,444.48</u>
	4,806.30

EXPENDITURES

Transferred		
Bldg. Fund	2,500.00	
Work Fund (widows, orphans, etc)	1,000.00	
Salaries	830.00	
Postage	<u>50.00</u>	<u>4,380.00</u>
Balance, 2/28/63		<u><u>426.30</u></u>

Otter Creek Church of Christ
Route 2
Brentwood, Tennessee

NON PROFIT ORG. U.S. POSTAGE PAID NASHVILLE, TENN. PERMIT NO. 1323

*The Davenports
Rt. 4
Caldwell, Idaho*

KOREAN REPORTER

Articles written by L. Haskell Chesshir

July 1963

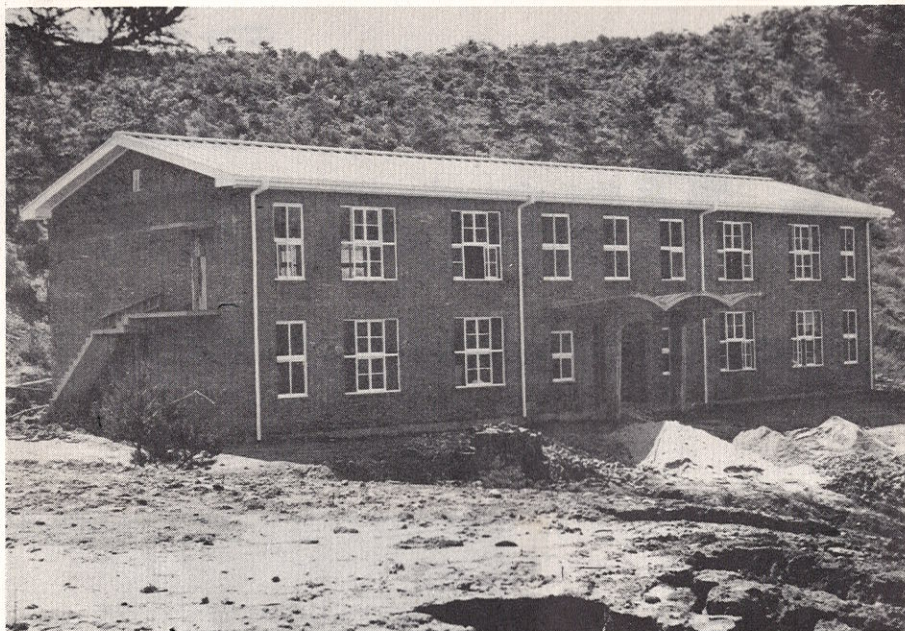
MEETING THE COMMUNIST THREAT

Several hours were spent in this communist village on South Korea's front lines. This village was severed from North Korea when the Korean war stopped. This old man is 73 years old. His people exist on poor insufficient food and live in make shift straw houses. They just sit there - waiting for some thing to happen.



The old man would not discuss religious or political subjects because he didn't know if were were friends or enemies.

The chief official of this county has ask the church of Christ to help many villages along the front lines. They want us to give these people a new hope and courage. They are working to make available to us 700 acres of fertile land along the Imjin river as a base of operation for our dairy project. The U. S. Military government is in charge of the land in this area and they must release the land for our use before the Korean government can make it available to us. This would reflect the love of God and the character of Christ who commands us to feed the hungry, clothe the naked and visit the sick.



BEAUTIFUL NEW EDUCATIONAL BUILDING

But it still lacks:

* doors - - - -	\$ 500.00	
* wall plaster- -	465.00	(Central heating may not
* terrazzo floor- 2,770.00		be possible this year.
* toilet facilities 925.00		Heat will be the last
* heating- - - -	-3,850.00	thing installed in
	\$8,510.00	the building.)

FOLLOW BROTHER EZELL'S SUGGESTION

1. Give a special contribution
2. Borrow a gift, if necessary
3. Put Korea in your budget for 1964 and 1965 and Brother Ezell will borrow against your purposed contribution

2.

RELIGIOUS EDUCATION AND BENEVOLENT WORK OF THE CHURCH LEVEL, ADD MEANING AND LASTING INFLUENCE TO AN EVANGELISTIC MOVEMENT

It took Christ three and one half years to train the apostles as they "went in" and "out" of the cities and villages of Palestine with him to teach, heal the sick, feed the hungry and in general minister to all who were "hungering and thirsting" for truth. What Christ did to train men we must do - WE MUST TEACH THEM HIS WORD AS THEY GO "IN" AND "OUT" WITH US MINISTERING TO THE FALLEN. Improved communications and better economic conditions can multiply the speed of evangelism today over that of Christ's time.

ENCOURAGEMENT FOR MISSION WORK FROM THE PEN OF PAUL

"There is no question of relieving others at the cost of hardship to yourselves; it is a question of equality. At the moment your surplus meets their need, but one day your need may be met from their surplus. The aim is equality; as Scripture has it, 'The man who got much had no more than enough, and the man who got little did not go short.'" (2 Cor. 8:13-15)

AT THE CROSS ROADS

Do you have directions for hundreds of children in the villages along the front lines in Korea?

These children belong to those who will serve them. Your support will hold up our hands in this service.



JUST A LITTLE MAY GO A LONG WAY

Relief clothes, blankets and quilts may make the difference between "life" and "death" in the cold of winter in Korea. Send relief clothes, toys, cloth, needles, buttons, etc., to:

OFFICE OF PROTESTANT CHAPLAIN
RELIEF SECTION (Attn. Church of Christ - Kimpo Road)
APO 76
San Francisco, California

3.



WENDELL CULLERS - ONE WHO SERVES

Wendell Cullers, senior agriculture student at Abilene Christian College arrived in Korea with 92 cows June 22nd. He is helping us get started in the agriculture work necessary to make the program of benevolent work with the dairy herd a success.

Wendell is going into a profession that, with his special abilities, would make him 10 to 15 thousand dollars a year man within a few years. But he believes that more people who can work as well as preach should go to the mission fields.

We want to use Wendell as an example to encourage vocational Christian workers to come to Korea. We need, doctors, nurses, farmers, mechanics, construction men, or any other trade or profession. The main spiritual qualifications of vocational Christian workers are: (1) In good standing with the home congregation, (2) A proven soul winner at home, (3) Capable of raising support to get to the field. All who are interested should write to us.

It might be observed that a man who has been successful in a trade or profession in America will bring to the field the leadership that will multiply the church economy in the field. We have invested around \$75,000 American dollars on our grounds at Kimpo in Seoul and this investment has been multiplied to around two hundred fifty thousand dollars (\$250,000).

Around 100 Junior High School students are taught the Bible daily at the Kimpo Road Church of Christ in a \$250 building. Many have been baptized into Christ.



Two young college women and a young man 25 years old were baptized at Kimpo Road Church of Christ recently. The church is constantly growing and soon will move into a new cement block church building.

MISSIONARIES PERMANENT

The attitude of the Korean team is that God will give us the victory if we stay with the mob. We feel that we must not quit, we cannot return to America as permanent residents. Korea is our work and our lives.

Already seven families serving here in Korea have pledged their lives to the work and this spirit of dedication is spreading to the lives of others who visit Korea. Four service men have returned and others are preparing to return. Every male missionary in Korea is here on his second or third tour. We are determined in Korea that we shall stay on the mob and make it hard for a man — to join the team and then quit. Elders should encourage these missionaries in Korea by backing them in every way. It is only by making this work a success that we can begin to build successful works all over the world by keeping missionaries in the field.

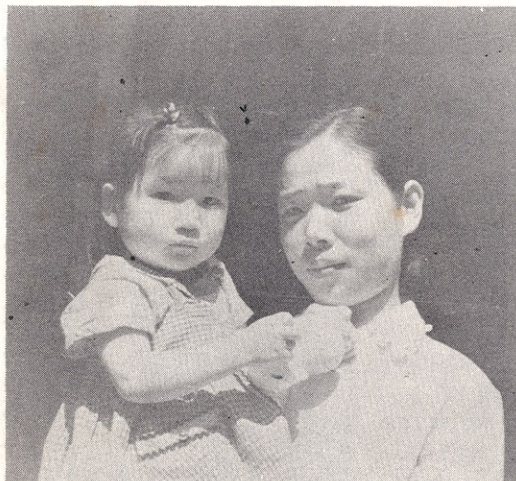


ATTENTION ELDERS

We have reminded you often that we are here to stay. Make your support just as permanent. It will take all of our lives spent in hard work in Korea to convert all to Christ, who are "hungering and thirsting for righteousness" because people cannot come to Christ unless they are taught.

We need elders to plan with us. We need to hear from elders. The general complaint of missionaries in the field is that elders are not concerned. Elders don't write. Let's change this. Let us cooperate. Let us build a strong front against Satan. We cannot do it without the help of elders. We cannot do it unless elders develop enough concern about mission work on the front lines to write and inquire about the work.

We cannot do our work properly without adequate teaching rooms for teaching and work. We are willing to do the work. Elders put this report in the hands of each person in your congregation and see if they are willing to help us. You cannot be blamed and God will not hold it against you if you make a conscientious effort to get your congregation to help and they refuse to move.



FORTY DAYS SILENCE

This young childless, 29 year old mother, wanted a baby and this weak, dying child was taken from an orphanage. After hospital care and much love the child broke "40 days of silence" and said "om-uh-nee" or mother. The new parents were overjoyed because they knew a baby who had given up the will to live and decided life was worthwhile with these new parents.

Miss Kil and Miss Min, our religious social workers, working to find parents to adopt children, are doing a wonderful work. The Ladies' Bible class at Richland, Washington church is supporting one of these young women. We need fifty dollars a month support for the other. Won't you help?

CONTRIBUTING TENN. CHURCHES BY COUNTIES

ANDERSON	MAY	JUNE	LEWIS	MAY	JUNE
New York Ave.	50.00	50.00	Grinder's Creek	25.00	25.00
DAVIDSON			Lomax Crs. Rds.	25.00	25.00
Vultee	500.00	500.00	LINCOLN		
Goodlettsville	15.00	15.00	Mulberry		30.00
Central Pike	25.00	25.00	PUTNAM		
Park Ave.	25.00	25.00	Collegeside	60.00	60.00
Otter Creek	337.53	75.00	Smyrna (C'ville)	15.00	15.00
White's Creek	50.00	50.00	Algood	20.00	40.00
Grandview	200.00		RUTHERFORD		
Jackson Park	35.00	35.00	East Main	50.00	50.00
Old Hickory	400.00	400.00	WARREN		
Tusculum	130.00		Morrison	50.00	
Woodson Chapel	55.00		Mt. Leo	50.00	50.00
Highland Ave.	25.00	25.00	Rock Island	5.00	
*Charlotte Ave.		1,343.46	Smyrna (McMinn)		20.00
DICKSON			Westwood	100.00	
White Bluff	25.00	25.00	WILSON		
HICKMAN			S. College	65.00	
Bon Aqua Junc.	50.00	25.00	Lebanon		65.00
Brown's Chapel	25.00	25.00	Gladeville	25.00	25.00
Centerville	50.00	50.00	OUT OF STATE		
Shady Grove	50.00	50.00	SAC - Korea	50.00	
Shipp's Bend	25.00		Harper, Oregon	15.00	15.00
Totty's Bend	25.00	25.00	Providence, Ark.	20.00	20.00
Wrigley		50.00	Totals	\$3,640.99	1,965.00
Hill Top	25.00	25.00			
Nunnelly	50.00	100.00			

* This amount was the surplus from the Collins-Craig Auditorium meeting.

FINANCIAL STATEMENT

Balance, 4/30/63		157.92
Contributions received in May		4,656.19
Contributions received in June		2,236.60
		<u>\$ 7,050.71</u>
EXPENDITURES	May	June
Transferred		
Work Fund	1,943.38	1,000.00
Bldg. Fund	1,357.43	400.00
Heifer Fund	387.50	
Salaries	738.00	690.00
Postage	50.00	
Printing		88.60
returned check		<u>5.00</u>
	4,476.31	2,183.60
		<u>6,659.91</u>
		Balance 6/30/63 390.80

INDIVIDUAL CONTRIBUTORS IN MAY AND JUNE

() indicate number of contributions received

Savage Goff	Hunter D. Goin	Lorine S. Baldwin (4)
Allie M. Loyd	Ella Fogg	Geo. Tolbert (2)
Ina Leonard	Mrs. W.L.White	Eddie Bondurant
June A. Smith	Wilba H. Hill	Jennie M. Hayes (2)
Paul Hunt (2)	R.S.Wharton	Elizabeth Sesler (2)
Wilson Womack	Mrs. Roy Newby	Sarah Ruth Key
A.F.Estes	Thala Rae Davis	Ivy Fern Lemmons (2)
Mrs. Maymie Webb	Mrs. B.H.Chism (2)	Nannie Kirkpatrick (2)
A.W.Hayes	John Valadz	Mrs. Ruth Ligon
Alma Dees	Paul .L. Lutz	Mrs. Maggie Cathey
E.F.Hagewood	Mrs. A.A.Beck	Howard L. Stanford
Mrs. J.C.McRee	Mrs. John Pleasant	Mrs. Marg. Eubanks
Mrs. S.G.Weaver (2)		Mrs. Bertha Palmer (2)
Mrs. John C. Stevens (2)		Mrs. Wm. R. Hudson
Mrs. Robt. W. Melton, Jr. (2)		Paul & Pauline Brown
5th & 6th grades - Morrison, Tenn.		
Friends of Bakersfield, California (2)		
Ladies' Bible class - Richland, Washington (2)		

Totals May - \$788.00 June - \$271.60

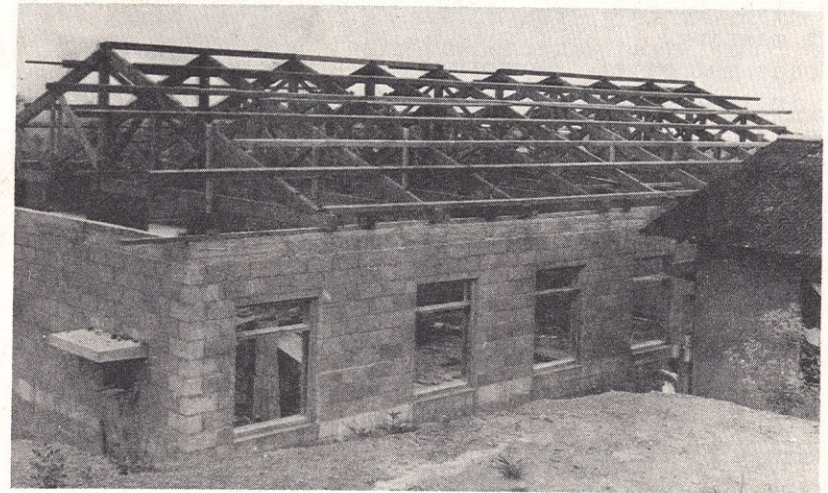
Otter Creek Church of Christ
P.O.Box 121
Nashville, Tennessee

NON PROFIT ORG.
U.S.POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. 1323

*The Davenport
Rt. 4
Caldwell, Idaho*

KOREAN REPORTER

Published by Otter Creek Church of Christ
Articles written by L. Haskell Chesshir - September 1963



KIM HEUNG CHAN'S EFFORT ON CHURCH BUILDING

Kim Heung Chan spaded more dirt in laying the foundation for this building than any other member of Kimpo Road. He inspired many men in the community who were not members of the church to as much as three days of free labor on the grounds. Since this picture was taken the roof has been laid and the Junior High School children are using the building for classes during the week. The concrete floor has not been poured but the Kimpo Road Church of Christ should be meeting in this new building by late October.

Kim Heung Chan gave the first \$100 contribution in 1962 for this new building. This represents 17 percent of his yearly income, and when he made the gift he had plans for coming to America, and plans to be married.

Let us think of his sacrifice and compare that with our sacrifice. If you live near Nashville, Tennessee Kim Heung Chan probably will be happy to make a talk to your class and he probably will tell you that he received more in giving the hundred dollars than it cost him in labor.

ROMANCE AND ADVENTURE AMONG GOD'S PEOPLE

It is very important to get the right wife, and often a man has to go to a lot of trouble to find the right woman. Abraham sent his trusted servant, Eliezar, to Nahor in Mesopotamia to get a wife for Isaac from the stock of his brother's family. He found a busy girl at a well in Nahor who gave him a drink and watered his camels. She returned home with Eliezar and Isaac fell in love with her on the first meeting.

Moses met seven daughters of the priest of Midian at a well in that land. The shepherds of the land hindered the girls from watering their flock, and Moses, always eager to champion the cause of the "underdog" drove the shepherds away and helped to water the girl's flocks. For this kindly service Moses was given Zipporah for his wife.

REFLEXIONS ON THE KOREANS WEDDED IN NASHVILLE

We are certain that Isaac or Moses, although their wives were found watering animals at a well, did not live busier lives than the girl Kim Heung Chan married. I shall begin the story of Lee Seung Joo on the day I met Mr. Harry Holt walking the streets of Seoul in 1955. This wealthy, but hard working Oregon farmer had a real quest for the tortured souls and bodies of thousands of mixed blood orphans fathered by careless American service men. Mr. Holt had all the vacant rooms in a Seventh Day Adventist Hospital and the Red Cross Hospital in Seoul filled with these babies, many who were dying for the want of love and affection. I found Mr. Holt looking in vain for a home for babies. I agreed to construct an orphanage building with his funds for his use for two years after which the building would become the property of the Church of Christ. The building was constructed and nearly 100 babies were moved to these grounds. To this work Lee Seung Joo soon came. She was such a great help to Molly Holt, registered nurse, that she soon started to Seoul National University nursing school. We are most happy that she is getting additional training in Nashville now to help the suffering

children of this nation who are presently suffering one of the highest infant mortality rates in the world.

It was during this time that Kim Heung Chan, a high school boy, started attending services in our living room and was among the first of our sons in the gospel to be baptized into Christ. Kim Heung Chan has an eagle's eye and he saw in Seung Joo a girl who could keep in step with the fast pace he was setting to build a life that would be a credit to both God and country.

Kim Heung Chan has proven himself to be one of the best organized young men I have worked with in Korea. He did a splendid work in helping to organize the Kimpo Road church of Christ and Bible school. He endeared himself to all and has been greatly missed.

I am sure that the common folks who knew Moses, Isaac or the girls they married, would have predicted for them the great influence their descendants have had on the generations of every age down to this present time. It is true that many of us do not make much of a mark in the world but then not many of us are cast into the street of life where we are challenged to use our very all to exist. Isaac and Moses were born into that kind of a situation. Kim Heung Chan fled from Communist invaded North Korea and has known the hunger and frustration that came to thousands who had to start life anew. This fight for survival kindled a flame in his heart which has given light by which he saw his way through college in Korea and now to America where he is working on his Masters degree. You do not have to use much imagination to visualize the great results we may expect from this young couple. We are waiting their return to Korea and to a great work they started.



MR. IM'S HOT HOUSE

Bro. Im was one of our first graduates. He made this hot house so the children of Kimpo Road Bible classes could study plants. However, so many poor children came that the plants were pushed out and 15 students took their places. We hope to complete the Kimpo Road church building soon for the children to study under better conditions.



JOHN RUCKER AND HOUSTON EZELL

More and more elders are coming into the field to see mission work. Brother Ezell has visited with us on two previous occasions and we rejoice that Brother Rucker is coming on this trip. Brother Rucker is an elder of the Otter Creek church of Christ, our sponsoring church. Informed Christian statesmen in the church can only be developed by men who give themselves to the study of foreign lands, foreign people, and their spiritual and material needs. It is a great advantage when an elder sees these people in their native surroundings.

Recently 254 leaders of the Jehovah's Witness group from 19 different countries visited Korea. They came on three different planes. These are not just sight-seeing trips. These people are eagerly seeking to convert the world to what they believe about Christ and his religion. What strange force has motivated such denominations people to exceed a member of the church of Christ in his sacrifice for Christ. Pray for these men on this trip. It is an important mission for the church.



SID ALLEN AND KIM CHON SOON

The 91 dairy cows that arrived in Korea in June are doing very well and our crop of calves is growing. We wake mornings to the tune of 9 calves bawling for their breakfast and the missionary children are having fun feeding them, as well as learning a useful occupation.

Kim Chon Soon, a senior student at Korea Christian Institute, has become the right hand man of Brother Allen. He is now directing 100 refugee families, about fifty miles from Seoul, in cutting Kudzu plants off the mountains for hay and silage.

KIM CHON SOON WRITES LETTER FROM FORWARD AREA

Dear Brother Chesshir:

I am not only happy to write this but also I feel proud to inform you of the attitude of the people here. Your name is now well known among the poor refugees of this area because of your hard work loading Kudzu vines on the truck.

They said: "We never saw in our whole life a college graduate work in Korea. We were really surprised when we heard that Mr. Chesshir is a missionary and the president of a training school. This is quite beyond our thinking and such actions should be written in the news paper for all our people in Korea to know."

Bro. Chesshir, I feel the same way as the people feel that you are a great preacher, teacher and leader. Whenever I heard these things pertaining to your good deeds I have decided in my mind and my heart to build my future life around the Lord as his servant to serve poor of our nation.

I have started survey work of these refugee families as you requested. There are one hundred families in

association of the refugee village. They moved here to Yong Chon near the Army front lines to cultivate uncultivated land to ease their poverty. One-third of them are refugees from North Korea and the others are from different parts of South Korea. They started to develop this land with some help from the government and some from the Korean Army generals. Each family hopes to receive from the government around 3000 pyungs (2 2/3 acres) next year. The land which we wanted to get for our dairy herd will probably be given to these people and this is the main reason we could not get the land.

These people get only a little support from Church World Service. They get enough wheat flour, corn meal, and powdered milk to feed about three in each family but many families have seven or eight members, counting the old people, orphans and others that nearly every Korean family must care for. Bro. Chesshir, you cannot imagine their poverty.

I discussed with the government representative, Mr. Yang, concerning the need for a church in this area. He asked me for 20 bags of cement and I hope we can give them this much. He has made arrangement for me to teach them God's word and we can establish the Lord's church here with these 100 families.

I feel a big responsibility in this job you have given me here. Pray for me, encourage me, and ask God to take care of me.

Sincerely in the Lord, (Kim Chon Soon)

PARDON ME

Pardon me for printing this letter with a personal reference in it. The personal reference is not the important thing. The important thing is the work that Kim Chon Soon, a senior student in our school is doing, and the fact that many of these 100 families can become members of the Lord's church within the next few months. It is also important that Kim Chon Soon wants to combine "Faith and Words" in his ministry to these people. As the letter states - "College graduates do not work." This was the trouble that Jesus had with his disciples. "The sons of Zebedee wanted to sit in the kingdom, one on the right hand and one on the left."

This report carries the story of Kim Heung Chan and Kim Chon Soon, two men who have been trained by us over the past years who are combining "work" with their "faith" in their eagerness to spread the Kingdom of God.

CONTRIBUTING TENNESSEE CHURCHES OF CHRIST

ANDERSON		LEWIS	
New York Avenue	50.00	Grinder's Creek	50.00
DAVIDSON		Lomax Crossroads	25.00
Goodlettsville	15.00	PUTNAM	
Park Avenue	25.00	Algood	20.00
Otter Creek	75.00	Collegeside	60.00
White's Creek	50.00	RUTHERFORD	
Jackson Park	35.00	East Main	50.00
Highland Avenue	25.00	WARREN	
Vultee	500.00	Morrison (2)	100.00
Old Hickory	400.00	Mt. Leo	50.00
Central Pike	25.00	Rock Island	10.00
Woodson Chapel	55.00	Westwood	50.00
HICKMAN		WILSON	
Brown's Chapel	25.00	S. College	65.00
Centerville	50.00	Gladeville	25.00
Shady Grove	50.00	OUT OF STATE	
Shipp's Bend	25.00	Harper, Oregon	15.00
Totty's Bend	25.00		
Bon Aqua Junction	25.00		\$ 2,025.00
Nunnelly	50.00		

INDIVIDUAL CONTRIBUTORS

Mrs. B.H.Chism	Mary Lois Arnold
Mrs. A.A.Beck	Carolyn S. Carver
Lorine S. Baldwin	Paul Hunt
Willie Plummer	George Tolbert
Mildred Kerr	Elizabeth Sesler
Mrs. Elsie Hall	Ella Fogg
Howard L. Stanford	Mrs. Frank Hervey
A. F. Estes	Mrs. H.Q.Lasenby
Eddie Bondurant	O. B. Richardson
Nannie Kirkpatrick	Bertha Palmer
Wilson Womack	Mrs. John C. Stevens
Mrs. H. K. Galloway	Mr. & Mrs. J.B.Burton
Mrs. Robt. W. Melton, Jr.	
Friends of Bakersfield, California	
Ladies Bible class - Richland, Washington	

Total by individuals \$ 384.50

FINANCIAL STATEMENT

Balance, July 31, 1963	173.30
Contributions received, August 1963	<u>2,409.50</u>
	\$ 2,582.80

EXPENDITURES

Transferred		
Bldg. Fund	535.76	
Work Fund	1,000.00	
Salaries	684.00	
Printing	93.60	
Postage	<u>50.00</u>	
		<u>2,363.36</u>
Balance on hand, August 1963		\$ 219.44

Otter Creek Church of Christ
P.O.Box 121
Nashville, Tennessee

NON PROFIT ORG.
U.S.POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. I323

*The Davenports
Rt. 4
Caldwell, Idaho*

KOREAN REPORTER

Published by Otter Creek Church of Christ
Articles written by L. Haskell Chesshir

October 1963



HOW DO THEY LIVE?

Lean and lank bodies are the signs of a lack of food. But the white athletic uniforms of school boys and girls are signs of noble spirits that are fighting to rise above the ignorance, hunger and poverty that has stagnated for ages the spiritual, cultural and material development of Korea.

This picture captures a day of fun the Junior High children of the Kimpo Road Bible School had with the students of the Hyo Chong Dong Bible School.

Cleanly dressed children are the signs of hard working mothers who love their children and whose bodies are often leaner than the children they love. These are poor but proud people that live around Kimpo Station and in thousands of villages across Korea.

WHAT IS THEIR HOPE?

These boys of the Kimpo Road Bible School are the sons of farmers or laborers. Their parents cannot hope for an income of more than \$1 a day and only a few men can hope for full time work. Their salary is around \$250 to \$300 per year.

This summer a bag of rice, which a family of 3 would ordinarily use in a month's time, went as high as \$39.00. In addition to rice the family eats around \$16 in vegetables with no meat. Fuel for cooking runs around \$5.00 monthly. The average cost of education for each one in Junior High School is about \$10 monthly. Some schools are higher. Rice is now down to around \$20 per bag but this is still above the income of the average Korean family.

People starve themselves in Korea to send their children to school. We have 100 children studying 6 days a week in the Kimpo Road church building. They pay around \$1.00 a month instead of \$10.00 monthly as charged by the public schools. When we finish our new building we are to raise our tuition to \$1.50 monthly and this will support two or three full time preachers and/or teachers in the Kimpo Community, heat the building and buy some supplies. Presently, one teacher is supported full time and one teacher part time. Children who do not have the \$1.50 monthly must work for their tuition.

HOW DOES THIS SERVICE TO CHILDREN INFLUENCE PEOPLE?

Most of the middle school children are becoming members of the church and they are influencing their older relatives. Recently, Brother Kim Duck Whan and I were walking through one of the villages near us which has no church. We stopped and talked to an old man who was the uncle of



one of the Junior High girls who attends the Bible School. We asked him if he wanted to study to be a Christian. He said that he had been interested in becoming a Christian for the last year. Also, another uncle indicated an interest in the church. The smiling girl in the upper left corner of the first picture led her uncles to faith in Christ. Also, farmers in the community who have children in the school are extremely cooperative with our efforts. Many did free labor for the new Kimpo Road church building although they are not yet Christians.

HERE AT LAST

by Marilyn McDermett

After many months of preparation and waiting, it is a thrill to be on the field at last. I arrived here in Seoul on September 27 and I am very happy to be here. I am thankful that I will be able to work with some of the finest men and women in the world. The team of missionaries here in Korea is outstanding. I am grateful to be a part of that team. Also, the location here is as beautiful as any I have seen. If I had looked for years, trying to find the loveliest valley in the world, I don't believe I could have found one any more beautiful than our valley here at Kimpo Road. Another reason that I am so happy to be here is that I will be able to help Brother Chesshir in his reporting and in corresponding. I know that you appreciate getting his reports and I hope to help him get them to you one time.

Also, I am happy to be able to work for a few months with Mrs. Becky Tilotta who has just arrived from Houston, Texas to help us prepare Christian literature for the Koreans. After a missionary meeting with Mrs. Tilotta we are all excited about the things she will be doing to help us in our work.

After being in Korea only three weeks, I am thrilled and excited about the many opportunities which are available here. We have some fine students here at the college to work with and the opportunities of teaching people about Christ are unlimited. Our only problem is having enough time. We do appreciate your interest and hope that your zeal for the work will grow.



NASHVILLE ELDERS RETURN FROM KOREA

Dear Christian Friends:

Since returning from a two and half weeks trip to Korea, we would like to tell you our evaluation of the progress our missionaries are making among the natives of that land.

We wish that more elders could have been with us on this trip and experienced the feeling of dedication and devotion among the men and their families. We are sure that if you could have been there your zeal for the work would be a flame to take advantage of more of the unlimited opportunity that awaits us there.

We now have 6 full-time men and their families working as a team in the Kimpo Road area. Upon our arrival all were well and hardy and each having a separate personal program in various communities. They work with the natives establishing churches that are self sustaining or on the way of becoming so in course of training and time. In addition each has a part in the Bible College, studies the Korean language, and answers many calls for help in other ways.

Their common desire is "to help the people to help themselves and train preachers, teachers, and workers for the church in Korean." They and we are fully convinced that this is the only way that a growing permanent work can be planted there. They have all dedicated their lives to this cause and nothing short of a personal visit there could describe to you the sacrifices and dedication they make for the cause day by day. Each missionary has a separate sponsoring congregation and works for and under the direction of separate elders, yet they act a team and consider the overall accomplishments and problems of each other in a spirit of Christian love and unity. They have nine new (less than 3 years old) churches working and growing for Christ. This is in addition to about 15 older Korean churches and 12 G.I. churches.

Their greatest limitation is the lack of trained native Christian workers to direct in the areas of work and reach more souls for Christ. The training of native preachers and teachers is the only way to build a growing permanent work. They badly need a conservative amount of facilities to accomplish their goals. Money has been given toward this purpose but we need to complete a job started some months ago, by completing the educational building and units for a limited amount of students to live in decent housing. Floors are not finished, plumbing fixtures incomplete, no doors and no heating plant with winter coming on. We can't let them down now. Our responsibilities are great in this area. We are really asking for "crumbs" in comparison to what we have to preach and teach in here at home. How can you expect 6 men to try to convert a whole country with far less facilities than we feel is necessary to do the work here in just one small community?

We saw so much suffering and trials in this present world to make each one of us uncomfortable. Paul teaches us in Phil. 1:29 we should all suffer for the cause of Christ. If we can give till it hurts we will fulfill this scripture and at the same time help to alleviate some of this suffering.

Let us lift our eyes and see the world as it really is! He who looks on the face of this world will either help or refuse! He who turns his labors to helping will suffer because the needs are so great. If we all gave all we had it wouldn't be enough so we must prayerfully seek heavenly wisdom and continually ask ourselves how much we can selfishly use on ourselves when there are so many who have far greater needs.

Many may say, "when will they ever stop asking for money?" would you really want to stop giving when there are souls ready to obey and all the ground work has been laid? If you could see what is in Korea, we think you would be happy to give more to finish this project.

The seventy-eight acres of land are paid for, it would cost us now at least 10 times what we paid for them. The four brick missionary houses would cost us double as would the Educational Building. All of this is paid for but we must have this other to make, what is there be productive. Give as you have never given before so we can wind up this phase of the building. You can't understand the strain and stress on our missionaries when they have to just build a little as a little money dribbles in.

We would be glad to have the opportunity to visit with your congregation and tell you more of the unlimited possibilities of this work and what is now in process, and how much your dollars will help in taking Christ to the Orient.

Our missionaries need this help now to prepare for winter. Send \$1 or \$1,000 or as much as you can today to - Otter Creek Church of Christ, Korean Work Fund - Lee Marsh, Treasurer, P.O. Box 121 - Nashville, Tennessee.

Let us show our faith in these men by our works. Please don't put it off till a more convenient season.

Yours in Christ,

John W. Rucker
elder, Otter Creek Church of Christ

Houston Ezell
elder, Vultee Church of Christ

SEND RELIEF CLOTHES

Many have written for the address for sending relief clothing and other articles. It is:

Office of Protestant Chaplain
Relief Section (ATTN: Church of Christ, Kimpo Road)
APO 76
San Francisco, California

JUDY TANG

Judy is one of four foreign students studying at Korea Christian Institute. She and Eddie Ei arrived this semester from Singapore. Judy and Eddie are 2 of the finest Christian young people I have ever met and I feel they are representative of the great work Ira and Vada Rice are doing in Singapore. Judy and Frank Shu, student from Taiwan, helped Bill Ramsay teach 3 Chinese ladies who were baptized into Christ recently.



Sherry Chesshir and Johnny Childers (American service man stationed near Korea Christian Institute) are both enrolled in a course on Saturday. We are planting the idea of World Evangelism in our students and South East Asian and American students help to establish this universal vision embodied in the Great Commission.

BAPTISMS

Fifteen baptisms have been reported by the Ramsays, Parsleys, Hardins, Richardsons, Allens and Chesshirs during September. Three of these were Chinese women taught mainly by Judy Tang of Singapore and Frank Shu from Taiwan. These ladies attend the church established by Brother Ramsay in Inchon.

CHURCHES OF CHRIST · SEPTEMBER 1963

ANDERSON		LEWIS	
New York Avenue	50.00	Grinder's Creek	25.00
DAVIDSON		Lomax Crossroads	25.00
Goodlettsville	15.00	PUTNAM	
Tusculum	130.00	Algood	20.00
Grandview (2)	200.00	Smyrna (C'ville)	30.00
Park Avenue	25.00	Collegeside	60.00
Otter Creek	75.00	RUTHERFORD	
White's Creek	50.00	East Main	50.00
Jackson Park	35.00	WARREN	
Highland Avenue	25.00	Morrison	50.00
Vultee	500.00	Mt. Leo	40.00
Old Hickory	400.00	Rock Island	5.00
Central Pike	25.00	Westwood	50.00
Woodson Chapel	55.00	Smyrna (McMinn)	20.00
DICKSON		WILSON	
White Bluff (2)	50.00	S. College	65.00
HICKMAN		Green Hill	90.00
Brown's Chapel (2)	50.00	Gladeville	25.00
Centerville	50.00	OUT OF STATE	
Shady Grove	50.00	Harper, Oregon	15.00
Shipp's Bend	25.00	Linden, Texas	15.00
Totty's Bend	25.00	TOTAL	\$2,545.00
Bon Aqua Junction	25.00	These contributions were	
Nunnally (2)	100.00	received during September.	

INDIVIDUAL CONTRIBUTORS SEPTEMBER 1963

Mrs. A.W.Hayes	Wilson Womack	Mrs. W.H.Vaughn
Geo. Tolbert	Sula Hardison	Dorothy Jent
Mrs. A.A.Beck	Ella Fogg	Jennie M. Hayes
Paul Hunt	Bertha Palmer	Corine Duke
Edith Carman	John Valadz	Joe. E. Newby
Elsie H. Hall	Allie M. Loyd	Dorothy Farrow
Elizabeth Sesler	Mary Lois Arnold	Mrs. H.B.Anderson
Mrs. Doris Dobbins	Mrs. S.G.Weaver	Mrs. Mellon Fry
Lorine S. Baldwin	Louie W. Fuqua	Mrs. B.H.Chism
Mrs. Jacque V. Pollard	Mrs. Emmitt Dugger	
Mrs. Robt. W. Melton, Jr.	G.W.Sanders, Jr. family	
Maggie & Willie Miller	Lauraette Cheatham	
Mr. & Mrs. Frank Yates, Jr.	Nannie Kirkpatrick	
Roy & Lois Collom	Ivy Fern Lemmons	
Mrs. N. C. Johnson	Miss Helen F. Powell	
3rd grade class-Pontiac, Mich.		
Jr. Dept. - Morrison, Tenn.		
Friends of Bakersfield, California		
		TOTAL \$301.75

FINANCIAL STATEMENT SEPTEMBER 1963

Balance, August 30, 1963	219.44
Contributions received, Sept. 1963	<u>2,846.75</u>
	\$ 3,066.19

EXPENDITURES

Transferred	
Work Fund	1,000.00
Bldg. Fund	400.00
Salaries	757.50
Printing	182.00
Postage	9.00
returned check	<u>5.00</u>
	2,353.50
Balance on hand, Sept. 30, 1963	\$ 712.69

Otter Creek Church of Christ
P.O.Box 121
Nashville, Tennessee

NON PROFIT ORG.
U.S.POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. 1323

The Davenports

Rt. 4

Caldwell, Idaho

KOREAN REPORTER



Published by Otter Creek Church of Christ
Articles written by L. Haskell Chesshir

March 1964

MISSION WORK IS A GENERATION OF HARD WORK

The purpose of this report is to give you an insight to the difficulties missionaries face in training new converts to Christianity to relieve themselves of the sin of poverty, hunger and sickness by hard, intelligently directed work. Most of the people in these countries are very poor and untrained in Christian and democratic principles. The national laws haven't been made to encourage the people to make the proper use of their natural resources from which come their food, clothing, shelter, education, and other needs for their families. All too often the governments in these countries have been employed to favor a few rather than the masses. You won't be wrong in saying that they're like the Hebrew Children in the wilderness. They need a tutor, a school master to bring them to Christ. They must go through all the rudiments of learning spiritual and national law which honor God and brings about equality and justice for all. This training is not always easy because there are many foes working against us. People that are throwing off the shackles of pagan beliefs that have bound them for thousands of years find difficulty to use the new spiritual and democratic principles that makes a country free and self-sustaining like our own and respecting the rights of each individual.

The Church of Christ must move around the world with a program of "Faith and Works" that directs people in their search for the Kingdom of Heaven. Preaching the pure doctrine of Christ is very important but good work that demonstrate their Christian faith is of equal importance. The cows and tools we made possible for the Korean people are most effective in relieving hunger and demonstrates the power of Christian good works in bringing many to Christ.

It took God 40 years to prepare the Hebrew Children to take the land of Canaan. It took many more generations to develop a nation and teach them to worship only God. The Old Testament with its land laws, social laws and other laws of government and worship are a good commentary on the steps that a "slave race" or "underdeveloped nation" must take to build a good government that serves all the people, a country in which self-supporting churches can be established. The Love of Christ will develop the motivating power in the hearts of men to follow just laws made perfect by the spirit of Christ.

I include here a book report on the book TO HUNGER NO MORE, which gleans the experiences of American workers among the hungry people of the world. This book will help you see the long range program of working with generations in order to free them from the terrible sins of traditions which bind the poverty stricken people of the world.

"TO HUNGER NO MORE"

"To Hunger No More" is a book by I. W. Moomaw. The author pulls together the experiences of many agricultural missionaries and government workers in many lands to present to our times a book with an idea that can result in making the benefits of civilization available to the whole human race.

The theme of Dr. Moomaw's book is that the only kind of efforts that are likely to succeed in the long run are those which "help people to help themselves". This means that "salvation is a growth" (I Peter 2:2) and puts us back on the right track in teaching and training people to be good stewards of God who promised to provide for those who seek first His Kingdom. We work with a generation and we know that no drastic change comes immediately in our life. Members of the church in America are the most seasoned people we know in the world today and yet, we find difficulty to quit smoking, eating too much, spending too much, or to establish new and just relationships between the colored and the white, all of which would make us better citizens in God's Kingdom and stewards of his manifold blessings. This same weakness and lack of will to change to better ways of thought and action is more difficult for millions in the world who have not learned to read and to write or experienced travel outside their community. They do not have radios, newspapers, televisions or other means of modern communication which enlightens all of our civilization. Their only asset seems to be a desire for more food

and a better way of life. Gifts of money, food, and clothing are only temporary relief which reduce proud people to be beggars who are frustrated and angry when this relief doesn't include tools to help them help themselves. Their permanent relief comes from what God can give them from the soil - their hope lies in their stewardship of the soil.

I recommend the reading of this book to all preachers, elders, deacons, and teachers in the church. Although this book is not a commentary of scripture, it will nevertheless give you a deeper understanding and appreciation of James' admonition: "Faith without works is dead." The proper amount of faith and works will evangelize the nations and eliminate much of the suffering in the world.

The Church of Christ brought 92 cows to Korea in 1963 which are providing milk for many dying of diseases caused by malnutrition and employment for dozens of families. It led 100 refugee families in the community to say: "We want to be Christians and members of the Church of Christ. We want you to direct us in a new way of life." The paper bound copy of this book is \$1.95 and can be read in a couple of evenings. LHC

THE CHILDREN OF DEACON PARK -- A GENERATION OF WORK

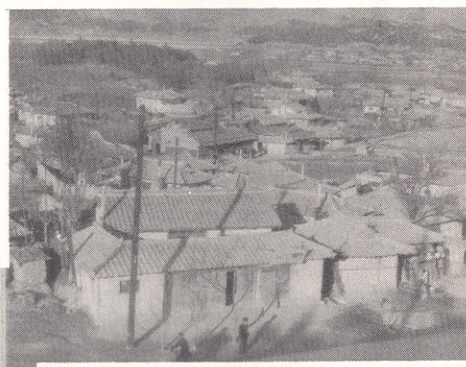


Many of you have read the name of Deacon Park and his family often. Brother Park was drown in a lake near our property in 1961 when he was wiring our houses for electricity. Many Christians sent to aid his family after his death and the Collegeside Church of Christ in Cookeville, Tennessee, has been supporting this good family. The older son and daughter are now taking the leadership in their family of five children. The mother has suffered many mental frustrations since the loss of her husband and at present is unable to furnish the leadership and guidance her family needs. We are grooming the young man and

woman to care for themselves. The boy studies in our junior high school that meets in the Kimpo Road Church of Christ. The girl is being enrolled in a nearby high school where she will finish her high school work in about a year. We hope to prepare this family to receive two of the calves seen in these pictures. One of the best ways of establishing a strong church in any nation is in developing young people such as these. This is a generation of hard work.

PICTURES OF OUR COMMUNITY

The Kimpo Road congregation serves the village of Deung Chon Dong, a part of greater Seoul, a city of 3 million people. Some of the houses look like this from a distance.



This is a close-up shot of a poor home. The heavy jars contain Korean food similar to sour kraut. Food fertilized with human waste and preserved in this way is often filled with parasites.



At right you see Bro. Sidney Allen and some young college men rolling drums of seeds to the second story of our barn. Some of these seeds are being planted now in hot beds and others later for gardens for missionaries, staff and feed for our cows.

These young men will be well trained in a few years to guide new Christians to a fuller life.

FIRE DESTROYS KIMPO HOME BABY DIES IN FIRE

The Lee family has been very faithful in attending the services of the Kimpo Road congregation. Mr. Lee is a poor farmer and day laborer, who fled from Communist North Korea years ago. He managed to build a modest home for his family which he completed only last year. He and his smallest child had gone to bed early while the mother and another child visited next door. The straw roof caught on fire and fell in on them, igniting the baby's clothes. The father clutched the child to him to smother the flames when his clothing also caught fire and he was burned over 20 per cent of his body. You can hardly recognize his face due to the severe burns. He was rushed to the city hospital about 3 miles away. When we arrived there he was receiving no medication because the city hospital has a very limited fund and medication can only be given to those who are able to buy it. We immediately made arrangement for more than \$100 in medicines and medical equipment to try to save the life of this man. We are working to get scrap lumber from the army and with our own labor help to rebuild their modest hut, which will cost around \$150 plus another \$150 for medicines. Would you like contribute to help this family pull through this tragedy and get a start in a new life? The father made a great sacrifice to save his two year old baby, but failed in the effort and almost lost his life in trying. Mark your gift for Mr. Lee and send it to the elders of the Otter Creek Church of Christ.



PARASITES

A Christian doctor is needed to serve here. A missionary doctor for the Presbyterian church took from a 9 year old Korean girl 1,063 round-worms, and reported that from 93 to 98 % of the Korean population suffer from at least one kind of parasite and some are infected with as many as five different kinds.

Please send a Christian doctor to help us with our work. The quality of preaching in American must encourage such men to go into the mission fields.

A word picture of Deung Chon Dong follows which defines the services the Kimpo Road congregation must render throughout this generation. However, this picture is changing fast as new, city homes are being built in this community. We shall work and pray that these better-to-do city dwellers who come our way will help us with these responsibilities.

1. The number of houses - 119
2. The number of households - 173
3. Average income yearly per family - 29,315 won (\$225)
(This figure is around \$70 less than the cost of rice for a family.)
4. Highest income family - 150,000 won (\$1,154)
5. Lowest income family - 10,000 won (\$77)
6. Number of unemployed (full-time) - 93
7. Number of children - Boys-268; Girls-273
 - Attending primary school - Boys-60; Girls-57
 - Not attending primary school due to poverty - Boys-15; Girls-13
 - Attending junior high school Boys-20; Girls-12
 - Not attending junior high school due to poverty - Boys-28; Girls-28
 - Attending high school - Boys-8 ; Girls-10
 - Not attending high school due to poverty Boys-12; Girls-15

* This is the situation in one of the many villages near our home. There are 111 children out of one small village who cannot go to school due to poverty!!!

Church buildings in Korea are being used 6 days a week to help many Koreans get an education who cannot go to the public school. The purpose of Korean Christian College is train hundreds of workers who can use our facilities 7 days a week to teach God's Word and how to apply this Word to our lives.

Kimpo Road primary children in the Bible classes at the church. These children are be-promoted. Within a few years this generation will be adult church members preaching and teaching God's Word.



DON'T QUIT

Don't stop supporting this work. Some have heard of new works that are being started in other fields. One congregation discontinued \$50.00 monthly support last month. Others have suggested a change.

I drove between fifty and one hundred thousand miles during 1959 and 1960 to purchase around sixty acres of land in Korea and to build missionary houses and lay a foundation on which we can work for the rest of our lives. But, if you stop sending money it will cost us much time and money to raise support from other sources when you drop. We encourage world wide mission work but every mission program is the work of many many long years. Consider carefully and prayerfully the needs of the work before dropping it to support a new work. Plan to give more that we may have more tools with which to work.

CHURCHES OF CHRIST FEBRUARY 1964

ANDERSON		Wrigley	50.00
New York Ave. (2)	100.00	Bon Aqua Junction (2)	50.00
BEDFORD		LEWIS	
New Hermon	300.00	Grinder's Creek	25.00
DAVIDSON		MARSHALL	
Central Pike	25.00	Roberson Fork	15.00
Goodlettsville	15.00	PUTNAM	
Grandview	100.00	Algood	20.00
Highland Avenue	25.00	Collegeside	60.00
Jackson Park	35.00	RUTHERFORD	
Old Hickory	400.00	East Main	50.00
Otter Creek	100.00	SUMNER	
Park Ave.	25.00	Portland	35.00
Vultee	500.00	WARREN	
White's Creek	50.00	Mt. Leo	40.00
Woodson Chapel (2)	110.00	Rock Island	5.00
DICKSON		Westwood (2)	100.00
White Bluff	25.00	Smyrna (McMinn) (2)	40.00
HICKMAN		WILSON	
Brown's Chapel	25.00	Gladeville	25.00
Centerville	50.00	OUT OF STATE	
Shady Grove	50.00	Sylvan Lake - Pontiac,	
Shippo Bend (2)	50.00	Michigan	25.00
Totty's Bend	25.00	Providence - Searcy,	
Little Rock	100.00	Arkansas	20.00
Nunnelly	50.00	Harper, Oregon	15.00
Pinewood	10.00	Total	\$2,745.00

INDIVIDUAL CONTRIBUTORS FEBRUARY 1964

E. A. Lyons	Dorothy Jent	Sg. Walker	A. C. Lentz
Corine Duke	Sam C. Colley	P. R. Hardy	Wilba Hill
Paul Hunt	Ella Fogg	Wilson Womack	Elsie Hall
Hubert Hinshaw	R. S. Wharton	Barbara Rae	Jennie Hayes
Nannie Kirkpatrick	Eddie Bondurant	Bernice Rosderstscher	
Thomas K. Hobby	Mrs. S.G. Weaver	Elizabeth Sesler	
Mrs. B.H. Chism	Carolyn S. Carver	Lauraette Cheatham	
Mrs. R.S. Wharton	Mrs. A.A. Beck	Mrs. Bertha Palmer	
Mrs. J.C. McRee	Mrs. N.C. Johnson	Mrs. Jay W. Poore	
Mr. & Mrs. Selby McCoy		Mr. & Mrs. Wm. G. Carver	
Friends of Bakersfield, Calif.		Mrs. Martha C. Carver	
Mrs. Jno. B. Leathers (2)		Mrs. Jack T. Sowell (2)	
Ladies' Bible class - Richland, Washington			

Class #2 - Flat Rock Church of Christ TOTAL \$448.50

FINANCIAL STATEMENT FEBRUARY 1964

Balance, Jan. 31, 1964	38.05
Contributions received in February 1964	3,193.50
	\$ 3,231.55

EXPENDITURES

Work Fund (benevolent, etc.)	1,000.00
Bldg. Fund	1,250.00
Salaries	750.00
Printing	130.20
Postage	52.02
Balance, February 28, 1964	\$ 49.33
	\$ 3,182.22

We urgently need your contribution. We have borrowed \$18,500.00 in order to give these men necessities with which to do this work. PLEASE HELP US. Send your contributions - Lee Marsh, Treasurer, Korean Work Fund. The address is NOW 5091 Granny White Pike, Nashville, Tenn. 37220 or P.O. Box 121 Nashville, Tennessee.

Otter Creek Church of Christ
P.O. Box 121
Nashville, Tennessee

NON PROFIT ORG.
U.S. POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. 1323

The Davenports
Rt. 4
Caldwell, Idaho

KOREAN REPORTER




Published by Otter Creek Church of Christ
Articles written by L. Haskell Chesshir

May 1964

CHAIN REACTION

Robert Gooch, herdsman, agriculturist, Bible teacher, work supervisor, and a real Christian is a man whose work starts "Chain Reactions".



ROBERT GOOCH

It may have been a small, insignificant thing to Abraham when he provided water to wash the feet of three strangers and gave them food and drink. No doubt, the good Samaritan did not think of himself as a great hero by serving a fallen man; nor did the priest and Levite realize that they were to be included in a great historical event when they passed the fallen man by. The everyday happenings in the lives of Abraham, Isaac, Jacob or the Samaritan and other men mentioned in the Scriptures are the historical connecting links which reveal God working with man from Adam to Christ. Does a man have the right to say that our actions today are any less important than the work of Abraham's day and our failures any less significant than those of the priest and Levite? I do not feel that we have done any extraordinary work on any single day since the spring of 1954 when I stood before the elders at Otter Creek, Vultee, East Main, Jackson Park, White's Creek, Centerville, Westwood and many other congregations and asked your support in coming to Korea. However, each little job which is done is a connecting link that has led to the estab-

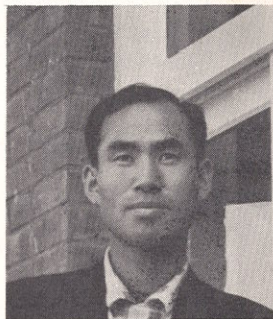
less important than the work of Abraham's day and our failures any less significant than those of the priest and Levite? I do not feel that we have done any extraordinary work on any single day since the spring of 1954 when I stood before the elders at Otter Creek, Vultee, East Main, Jackson Park, White's Creek, Centerville, Westwood and many other congregations and asked your support in coming to Korea. However, each little job which is done is a connecting link that has led to the estab-

lishment of 19 congregations, hundreds of conversions, the erection of many houses and churches, the purchase of land and other things too numerous to mention. I cannot tell how it all happened, but each deed is a link in the chain that put many American families to work with Korean co-workers to bring glory to God.

KOREAN CHAIN REACTION

Kim, recently discharged from the Rok Army after 3 years of service, lacks just a few hours of completing college.

For those of you who have not heard of him, let me review the story of Kim, Se Bok and bring your attention to a new link in the chain of events in his life and our work. Kim, a preaching student, contracted tuberculosis in 1959, then



KIM, SE BOK

was nursed back to health in the home of S. K. Dong and Kim credits his life to the service of the church during that illness. Returning to school, he made exceptional progress through his junior year. He was sent to Puyò to help correct a church problem there. Older church members were reluctant to accept his counsel due to his youth until he showed his maturity. A meeting was interrupted by a boy rushing in and crying, "Im, Chong Jom is dying!" The men rushed from the meeting to find a boy in his most severe epileptic seizure. One leader in the church said, "The boy is dying." Kim said, "Have you ever thought of prayer?" In shame, the men bowed their heads and prayed. The following morning the boy, too weak to talk, wrote for Brother Kim, "Yesu, Yesu, Yesu....(Jesus, Jesus, Jesus)."

Medicine was provided the boy from Sister Elizabeth Burton's clinic and his epileptic seizures have not been as severe, or as often since that time. Here is the latest in the story. Im, Chong Jom has established congregation with 35 members. We leave it up to your mind to connect the work of Im with the faith of Kim, and with all of the events that go back to the day you decided to send us to Korea.

PRAYERS, MEDICINE AND CHRISTIAN SERVICE PULL A BROTHER FROM THE BRINK OF DEATH

Catastrophe and human suffering are often enlisted by God to redeem men and start a chain reaction that results in many souls being saved. The near death of Brother Lee and the death of his baby and the loss of his home by fire



BRO. LEE IMPROVES



GI CHRISTIANS BUILD HOME

have united the Christian servicemen in this area, Kimpo Road Church of Christ and non-Christian workers to rebuild the Lee House and provide him with the necessities of life until he can work again. Perhaps the greatest single blessing from this tragedy has been many non-Christian community people working with us to rebuild this house. They cleared away the rubbish and dug the footings for a new house: Christian servicemen poured the cement and 5 farmers with their oxen and wagons hauled the land crete bricks from our grounds to the building's site. Several professional builders have donated labor to the cause. Bro. Robert Gooch has coordinated the efforts of all. There will be a chain reaction of events to come from this good work. Look for these on the page of the KOREAN REPORTER in months to come.



WORLD VISION HOSPITAL

The business manager of the new World Vision Children's Hospital, a European, asked me when we would be able to provide fresh vegetables and milk for them. The hospital is located across the valley from us and is opening soon. These products from our farm will help pay our expenses. We expect many good chain reactions from this work.



RETURN ON AN INVESTMENT

"Kim Boy", seated between Dr. Allen and Bro. Chesshir, with the Governor of this province, Lee Hyung Bal.

Kim, Chang Soon, our young man studying bee culture under Brother John Shackelford at Rio Osa, Calif., recently sent \$20 for the Kimpo congregation and Bible school. This represents 10% of his first month's salary and he gives to his local congregation in California in addition to this contribution. He has purposed 10% of his earnings each month to the Kimpo Road congregation.

A volume would not cover the activities that have taken place since the day I found this boy with 39 others cold and hungry, in a cave near Seoul in 1956. I would like for the young people in the churches across America to know Kim and grow as he has grown since 1956.

MR. YOO, HONG SUN

The blind boy pictured here is Mr. Yoo, Hong Sun. We have talked with him often over the past 3 years which resulted in his attending church service. On Sunday, March 29th, we heard this fine young man confess Jesus as the Son of God

This clever boy pushes a bicycle as his "seeing eye dog" and even rides it occasionally along the roads.



Korea does not yet have many programs to guide the handicapped in making a living and I have thought it would be a good Christian service to train this boy as a switchboard operator for our school. Now, he is a Christian and he is already auditing English and Bible classes in our school and will soon be learning English which is necessary for an operator who must deal with both Korean and English people over the phone. I have not told Brother Yoo what the plans are that I have in mind and they may not work out, but I am sure that if he continues faithful to the Lord that he will be gainfully employed throughout his life, and he may lead his blind sister to Christ. I remember so well how we used to read tracts and articles to a blind Portugese boy by the name of Tom Silvia when we were working with the church in Hawaii. Later, Tom went to Freed-Hardeman College and is now preaching the gospel in one of the western states. What will be the chain reaction of this clever, new servant of Christ?

NEWS AND NOTES

Brother Bill Richardson has just taken off for Japan to buy a printing machine. Malcolm Parsley has just returned from a trip over South Korea with reports of stirring events from all the churches south of Seoul. Robert Gooch is setting out trees, sodding banks, getting gardens started and feeding the calves. Peggy Richardson, Enid Chesshir, Marilyn McDermett, Sidney Allen and Bill and Nancy Ramsay are all busy in language school, as well as a multitude of mission activities. Dan and Joyce Hardin have made and are executing some real plans to shape our students as teachers. Marilyn McDermett types letters, practices Korean on everyone she sees and keeps my letters and reports typed.

THE RAMSAYS

Hundreds of people in Williams, Bedford, Marshall and other Tennessee counties remember this enthusiastic young man named Bill Ramsay, who came to your congregation back in 1960 and early 1961. You rallied to the pleas of this man to support him with a salary, travel fund, and working fund for a work in Korea to serve the people he learned to love while he was stationed in Korea with the Air Force. Bill and Nancy have not lost that enthusiasm for service but some have lost their enthusiasm to support them. I would like for you to know that Bill makes more steps and drives further than any other missionary I know in the Lord's work. His enthusiastic, loving and kind attitude

has endeared him to most army companies in our vicinity which have provided for our construction work thousands of dollars in sand, gravel, bull-dozier work and other services. Bill has over seen the construction of our beautiful religious educational building and two congregations since 1961, taught in our training school, and studied the language. I thought you good people in Tennessee that support Bill would be interested in knowing that you have been supporting one of the best missionary families I know. I want to recommend that you give him more support. Last month his work fund dwindled to \$10 and this will only buy ten gallons of gas at the present price of \$1 per gallon. Bill must continually drive his car to push the work of 2 churches, teach in our school, oversee construction work and study the language. You, brethren, who support the Ramsays will have to look a long time before you find a family who has worked as much as they have for the past three years. Please rally to their support. There is not a more deserving family in the mission field.

Your gifts and your prayers started a chain reaction since 1954 that have put 7 families and 2 single workers in Korea. The work is now firmly established and plans are unfolding for the development of a radio and printing work that will bring the gospel to all in Korea. We will keep working - you keep sending support. We have some very large unpaid debts, current bank note total \$23,500.



FROM LEFT TO RIGHT: Robert Gooch, Kong Chin Hong, H.H. Lee, Haskell Chesshir, and Kim, Chang Kyu.

Both Mr. Kong and Kim are retired Korean statesmen. Mr. Lee is a member of the church of Christ. Mr. Kong represented Korea at the U. N. on one occasion and served as ambassador to France. He operates a model Korean farm about 45 minutes drive from Seoul and has 200 head of Korea cows from which he raises beef and draft animals.

Mr. Kong has agreed to provide us about 18 acres of land in exchange for 10 dairy cows. The land at the current exchange is worth around \$14,615. We expect these men to become Christians as they work with us helping Korea.

CHURCHES OF CHRIST

	March	April		March	April
ANDERSON			JACKSON		
New York Ave.	50.00		Gainesboro	100.00	
DAVIDSON			LEWIS		
Park Ave.	25.00	25.00	Grinder's Crk.	25.00	25.00
Central Pike	25.00	25.00	Lomax Crossroad	25.00	
Otter Creek	125.00	125.00	MARSHALL		
Vultee	500.00	500.00	Roberson Fork	15.00	30.00
White's Crk.	50.00	50.00	PUTNAM		
Goodlettsville	15.00	15.00	Algood	40.00	20.00
Jackson Park	35.00	35.00	Smyrna (C'ville)	30.00	15.00
Highland Ave.	25.00	25.00	Collegeside	60.00	60.00
Woodson Chapel	55.00	55.00	RUTHERFORD		
Grandview	100.00	100.00	East Main	50.00	50.00
Old Hickory	400.00	400.00	SUMNER		
DICKSON			Portland	35.00	35.00
White Bluff	25.00	25.00	WARREN		
HICKMAN			Westwood		100.00
Nunnelly	100.00		Rock Island	5.00	5.00
Centerville	50.00	50.00	Mt. Leo	40.00	40.00
Shady Grove	50.00	50.00	Smyrna (McMinn)	20.00	20.00
Pinewood	10.00	10.00	WILSON		
Shipp's Bend	25.00	25.00	Green Hill		90.00
Bon Aqua Junct.	25.00		S. College	65.00	65.00
Little Rock	50.00		Gladeville	25.00	25.00
Brown's Chapel	25.00	25.00	OUT OF STATE		
Totty's Bend		25.00	Mill Creek, Ark.		30.00
Wrigley	50.00		Harper, Oregon	15.00	15.00
HUMPHREYS			Providence,		
Waverly (2)		60.00	Searcy, Ark.	20.00	20.00
				\$2,385.00	2,270.00

This includes all contributions received from churches during the months of March and April 1964.

FINANCIAL STATEMENT

Balance, February 28, 1964		49.33
Contributions received March & April 1964		5,749.50
Borrowed in March		5,000.00
		<u>10,798.83</u>
EXPENDITURES	March	April
Work Fund	1,000.00	1,000.00
Bldg. Fund	4,000.00	
Salaries	735.00	744.00
Postage & Printing	19.50	102.36
Escrow repayment of loan		3,150.00
	<u>5,754.50</u>	<u>4,996.35</u>
Balance, April 30, 1964		<u>\$ 47.97</u>

INDIVIDUAL CONTRIBUTORS MARCH & APRIL 1964

Jewell Herron	Wilson Womack 2	A. W. Hayes 2
Elsie H. Hall	A. E. Beasley 2	Geo. Tolbert 2
Paul Hunt	Wilba H. Hill 2	Wm. R. Hudson
Wm. W. Morrow 3	Evelyn Wright	S. P. Goff
Lois Collom	L. P. Shanks	Sam C. Colley
Eddie Bondurant 3	Nannie Kirkpatrick 2	Elizabeth Sesler 2
Mrs. Bill Sloan 2	Mrs. Alma Bynum	Mrs. B.H.Chism 2
Mrs. R.T.Wright	Jennie M. Hayes	Mrs. T.D.Anglea
Mrs. E.L.Borden	James D. Morgan	Mrs. Dale Choate
Mrs. Paul Plyler	Mrs. S.G.Weaver 2	Mrs. V.H.Wallace
Mrs. J.B.Gilliam	Mrs. Della Gentry 2	Lorine Baldwin 2
D. C. Traylor	H. L. Bray	Selina Goalsby
Ella Fogg 2	Velva Morgan	Ethel Brewer
Hunter D. Goin	Wm. H. Spears	Sg Walker
Joe Sponaule	R.S.Wharton	Mrs. R.S.Wharton
W. A. Hall	Joe F. Morrow	Mrs. A. A. Beck
Mrs. J.E.Hamby	Mrs. John Curry	Veda M. Burnett
Hazel B. Thomas	Mrs. N.C.Johnson	Mrs. Mary Pitner
Mary Lois Arnold	Mrs. Ora Collins	F.C.Frederick
Mrs. John B. Wise	Mrs. Bertha Palmer	Mrs. J.C.Marshall
Mrs. Edna M. Holt	Jarvill W. Laxenby	Mrs. Jack Faust
Mrs. H.K.Galloway	Mrs. Elsie Moody	Mrs. Sam McGregor
Mrs. Ora Lee Petty	Mrs. L.D.Brandon	Mrs. Gypsy Ray
Mildred Kerr	James Blackwell	Elizabeth Collier
Mrs. Mellon A.Fry	Mrs.Jno.B.Leathers	Henry Buckner,Sr.
Mr. & Mrs. Christian Riggle		Mrs. Robt. E. Hooper
Mrs. Robt. Melton, Jr. 2		Mrs. Betty Y. Mullins 2
Mr. & Mrs. W. Louis Simpkins		Mrs. Jack T. Sowell 2
Jr. Bible class - Rock Hill		Friends of Bakersfield,
Ladies' Bible class - Richland,		California 2
Washington.		

Totals March - \$486.50 April - \$608.00

Otter Creek Church of Christ
P.O.Box 121
Nashville, Tennessee

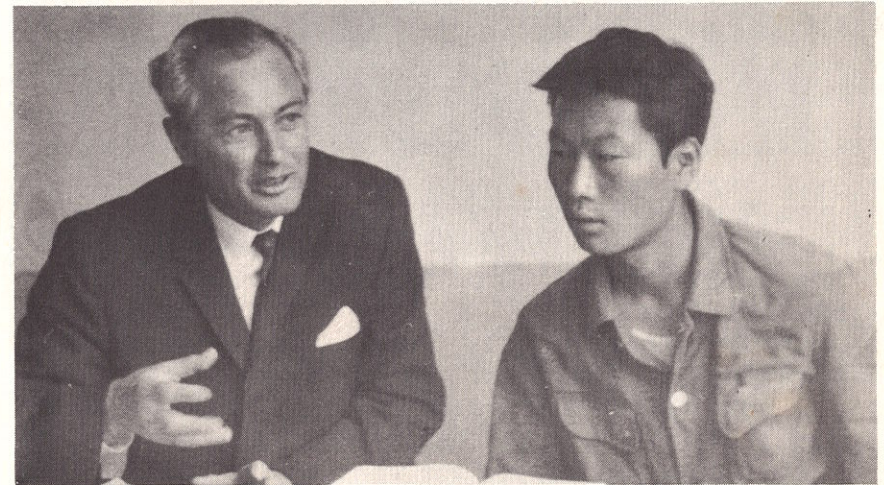
NON PROFIT ORG.
U.S.POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. I323

The Davenports
Rt. 4
Caldwell, Idaho

KOREAN REPORTER

Published by Otter Creek Church of Christ
Articles written by L. Haskell Chesshir

June 1964



HAN, KI SOO

About six weeks ago a young man named Han, Ki Soo, came begging to our house. Since he was a young man, we told him we would give him no money and would give him food only after he had worked for it. He agreed to work but we found him too weak to work for long periods of time and at first, his stomach would not hold much food. He had been half-starved for eight months in a prison after being sentenced for beating up another boy so severely that he had to be treated for three weeks. We asked this young man if he would work hard and make something of himself if we gave him an opportunity. He said that he would, so we put him to work in the barn and on the farm. This 20-year-old boy has been a diligent worker for the past six weeks. We are providing him room, board, relief clothes, and a little money for incidentals. such as haircuts. We plan to enroll him in a

technical high school when he has saved enough money for entrance fees which will be around \$100. We were thrilled when on April 3rd, he obeyed the gospel. The personal interest and prayers of some high school Bible class might be the motivation this young man needs to be strengthened and encouraged to grow to spiritual maturity in the Lord's church. We would like to see some of you high school students show an interest in this boy. Write to L. Haskell Chesshir, in care of the Otter Creek church of Christ.

LEE'S HOUSE

Supervisor Robert Gooch has completed the work on Brother Lee's house and the family has moved in to it. This and other good works have made Robert a symbol of Christian service in our community. All the children in the community affectionately refer to him as "Uncle." "Good work" is the symbol of the Christian faith. Preaching is more effective after one has worked and the preacher who works with his hands feels more like preaching. Thanks to all of you who sent a gift to help this Christian family.



Bro. Lee and son and new home

WIDOWS AND CHILDREN'S HOME, PUSAN, KOREA by Marilyn McDermett

Bro. and Sis. Chesshir are shown in the picture at the left with Sis. Kim, who has been in charge of the Victory Home in Pusan, Korea, since the end of the Korean War. Mrs. Kim's husband, who was an outstanding gospel preacher, was killed by the invading Communists during the War.

One of the widows is Mrs. Park, Soon Ee. She was widowed 4 years ago when her pharmacist husband died. She has 5 daughters. Two of them, Miss Kim, Ryoong Ja and Miss Kim, Ok Ja

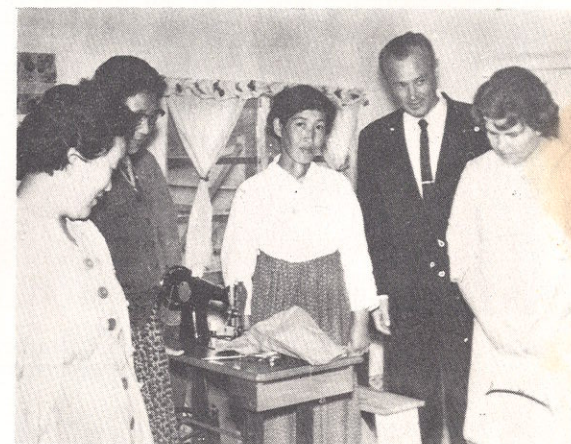


are enrolled at Korea Christian College. Miss Kim, Ryoong Ja is now training as a secretary in Brother Chesshir's office and Miss Kim, Ok Ja is secretary for Brother Bill Ramsay.

MRS. PARK, SOON EE

Mrs. Park is suffering from a goiter, which must be treated. She was a registered nurse in North Korea as a young woman and would like to go back to this work. We hope to provide the treatment necessary to remove the goiter and then enroll her in a short nursing course

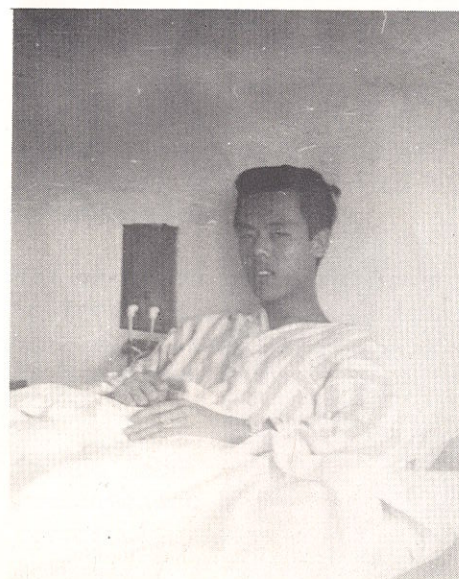
so that she will be licensed to practice nursing in South Korea. This shall be the best way of rendering a Christian service to this woman and her three younger daughters. This shall provide her with an income so that she may not be dependent on the church for support. Perhaps some ladies' class in America may be interested in helping this woman. Truly this is a good work and many classes are seeking projects. Why not make this yours?



EDDIE EE FROM SINGAPORE

Eddie Ee is a student and from Singapore and is one of the most evangelistic students I have met. He is constantly on the move teaching and preaching in both Chinese and Korean around Seoul. He often brings young people to church that he's contacted.

Eddie contacted hepatitis this month and must have bed rest for several weeks and it may take several months for his recovery. Help us with his expenses. And pray for him.





NEW VENTURES IN EVANGELISM

Mr. Ahn, seated to the left of me, is a wealthy industrialist who was a leading farmer and stock man at the end of World War II when the Japanese were driven out of Korea. During the Japanese occupation of Korea, Mr. Ahn studied agriculture and animal husbandry in Japan. He left his farm 19 years ago but he still retains more than 200 acres of land on which many fruit trees are producing and also houses and barns. He desires to re-open his farm and wants us to help him get 100 milk cows. In return for the cows he proposes to construct buildings for our training school.

Mr. Ahn appreciates Christians and hid many Christians on his farms during the closing days of World War II when the Japanese were fearful of Christian missionaries working as spys in both Japan and Korea. He has included much Christian thinking in his philosophy of life and humbly says that if we convert him completely to the Christ of the Bible around 260,000 people working in his industrial program and projects will follow him to Christ because he is the shepherd of his people.

Mr. Ahn has invited us to establish Bible chair in his junior high school of 3,000 students, his high school of 4,000 students and college with 4,000 students. We plan to do this as soon as we have more trained workers from our school.

NEWS AND NOTES

Last month we had five baptisms at Kimpo Road church of Christ. Already this month we have had one baptism. Five were baptized April 23 at Hyo Chang Dong following a sermon by Bro. Chesshir.



CHESSHIR APPOINTED ADVISOR

by Marilyn McDermett

On April 27, 1964 Brother Chesshir was appointed advisor to the department of International Agricultural Resources Research Institute, Korea University. Each recognition we receive in this way makes our work in Korea easier and it makes the church of Christ better known to the people of Korea.

This university has more than 1,500 students in the agriculture department and more than 4,000 students in all departments who will be going out from this school to serve Korea. It is our hope that due to our good contacts with the school through Brother Chesshir that we will be able to establish a Bible chair to encourage many of these young men to be Christians and leader in their communities.

The "Cows for Korea" program of 1962 and 1963 is opening doors to evangelize the people who are furnishing the leadership to stir this nation to a new way of life.



IN GRATITUDE

The following letter came to Bro. Chesshir from Yoo Hong Sung, the blind boy we mentioned last month in our report, following his baptism. It shows the appreciation of many when they have first been converted to Christ.

"Dear President, Chesshir,

I hope you understand what I write on the paper without talking to you directly. First, I thank God and you that I could be found salvation and taught in the Korea Christian College by your mercy. From long time ago I certainly desire to talk you above words.

Before I attend church and school, I had a bad life, but these days I can smile and have desire of life and can get a dream for future. Dear President, I hope you always keep and love me as you did last time. When you have a spare time, I want to take picture with you so that I may keep it forever.

I would try hard continually in order to give back to you a piece of grace that I got from you. If I make any mistake to you, school or anybody, please don't spare the rod. Please teach me as your own son.

This time I will stop here to write.

Hope may God bless upon you.

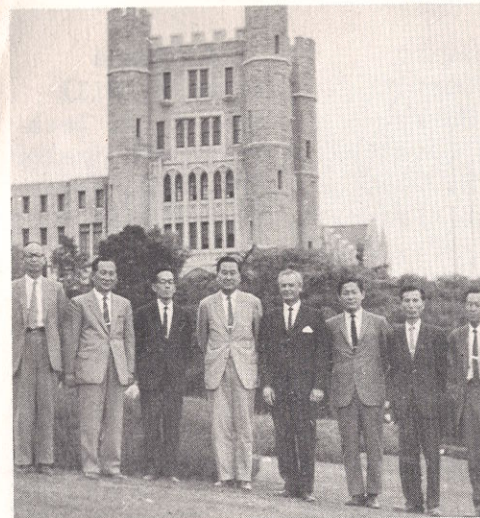
Sincerely yours,

Yoo Hong Sung, freshman
Korea Christian College"

Some freshman class of young college men and women may desire to follow this young man through KCC and give him encouragement along the way.

KOREA UNIVERSITY

Bro. H. H. Lee, standing on my right in the picture on the next page, is an alumnus of Korea University. This university was founded in the early years of this century when the conflict between Japan and Russia over the



domination of Northwest Asia threatened the national existence of Korea, an urgent need was felt in this country for a new generation of leaders trained to meet western civilization on its own terms." The college was established for this and the students and faculty have risen time and again when the freedom of the nation was at stake and therefore it has become a symbol of free Korea.

CHURCHES OF CHRIST

ANDERSON		LEWIS	
New York Ave.	50.00	Grinder's Creek	25.00
DAVIDSON		Lomax Crossroads	25.00
Otter Creek	125.00	MARSHALL	
Park Ave.	25.00	Roberson Fork	15.00
Goodlettsville	15.00	PUTNAM	
White's Creek	50.00	Collegieside	60.00
Jackson Park	35.00	Algood	20.00
Vultee	500.00	Smyrna (C'ville)	30.00
Central Pike	25.00	RUTHERFORD	
Woodson Chapel	55.00	East Main	50.00
University	200.00	SUMNER	
Grandview	100.00	Portland	35.00
Highland Ave.	25.00	WARREN	
Old Hickory	400.00	Westwood	50.00
DICKSON		Rock Island	5.00
White Bluff	25.00	Mt. Leo	40.00
HICKMAN		Smyrna (McMinn)	20.00
Nunnelly	50.00	WILSON	
Little Rock	50.00	S. College	65.00
Bon Aqua Junct.(2)	50.00	Gladeville	25.00
Totty's Bend	25.00	OUT OF STATE	
Centerville	50.00	Harper, Oregon	15.00
Shady Grove	50.00		
Shippo Bend	25.00	Total	\$ 2,460.00
Wrigley	25.00		
Brown's Chapel	25.00		

INDIVIDUAL CONTRIBUTORS MAY 1964

Wilson Womack	Geo. Tolbert	J. C. Toole
Eddie Bondurant	R. S. Wharton	Wilba H. Hill
Jennie M. Hayes	Wm. W. Morrow	Mrs. A. A. Beck
Joe Sponaugle	Paul L. Spencer	Elizabeth Sesler
Elsie H. Hall	Mrs. B.H.Chism	Mrs. S.G.Weaver
Mrs. Alma Poore	Nannie Kirkpatrick	Mrs. Emmitt Dugger
Mrs. Jno B. Leathers	Mrs. Bertha Palmer	
Mrs. R. S. Wharton	Mrs. James L. Fuqua	
Mrs. Jack T. Sowell	Mrs. Robt. W. Melton, Jr.	
Friends of Bakersfield, Calif.	Ladies' Bible class -	
Pat Boone Foundation	Otter Creek	

Total \$ 255.08

FINANCIAL STATEMENT

Balance, April 30, 1964	\$ 47.97
Contributions received, May 1964	<u>2,715.08</u>
	\$ 2,763.05

EXPENDITURES

Work Fund	\$ 1,000.00	
Bldg. Fund	547.69	
Salaries	750.00	
Printing, postage, misc.	<u>405.62</u>	<u>2,703.31</u>
Balance, May 30, 1964		\$ 59.74

A partial payment on the bank loan has been made of \$3,000 plus interest. This leaves an indebtedness of \$20,500. Please help us.

Otter Creek Church of Christ
P.O.Box 121
Nashville, Tennessee

NON PROFIT ORG.
U.S.POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. I323

ie Davenports

t.4

Idwell, Idaho

KOREAN REPORTER

Published by Otter Creek Church of Christ
Articles written by L. Haskell Chesshir

July 1964



MR. CHESSHIR RETURNS
by Daniel C. Hardin

An elder of the church in Arkansas pointed out the fact that if the approximately two million members of the churches of Christ in America supported their approximately two hundred missionaries with \$10,000 a piece each year this would amount to ONLY ONE DOLLAR PER YEAR PER CHRISTIAN FOR MISSION WORK! It is this knowledge that drives fund raisers across the United States pleading for help for various mission fields. They say that THE MONEY IS THERE IF PEOPLE CAN JUST BE MOTIVATED TO GIVE IT!

This motivating is not easy -- it is probably one of the most difficult and thankless labors of love. And, only a love great enough to encompass great masses of people could stimulate a man to assume such immense responsibilities. L. Haskell Chesshir is such a man! In the past few years he has spent many months in America raising money for the Lord's work in Korea. In March of 1963 I saw him laying on the floor of his son-in-law's apartment in Los Angeles suffering from extreme dizziness and

and fatigue. Only three years earlier he had mercilessly driven himself to the point of exhaustion and nearly ruined his voice on behalf of this work while raising funds in the middle Tennessee area.

It was in December of 1959 that Brother Bill Richardson and I called Haskell Chesshir in Nashville by overseas telephone from Korea. The connection was bad and Brother Chesshir heard only our statement that we needed \$15,000 immediately to buy land which we had been trying to get for over a year. He contacted the Charlotte Ave. Church of Christ in Nashville, Tenn. and they agreed to borrow a substantial part of the money. Similar help from the Vultee and Otter Creek congregations saw the necessary money come to Korea without delay. But, the buying of over 50 acres of land was only the beginning. Haskell Chesshir joined with Houston Ezell and the elders of the churches at Charlotte Avenue, Vultee, Otter Creek and Una and raised money for a total program which included the houses, roads, Bible building, dormitory and other works now in Korea. It was this program which drove Brother Chesshir all across middle Tennessee and the whole of the South and ended with a job well done but a very tired and sick missionary.

Another four months of continuous driving day and night resulted in further success in 1963. But, this effort also ended in a sickness which would have driven a lesser man to the hospital or the grave. The Korean program has grown with all of this backing and support. However, before the total foundation is laid at least two more buildings are needed at the Bible training school campus and loans, yet unpaid at the school and at Hyo Chang Dong compound, must be paid. One last drive is needed! Brother Chesshir is returning once again to America to meet this call. A man can only do so much -- and this may be the last campaign that this man will be able to wage. In Korea the prayers of six missionary families are with Brother Chesshir. Open your hearts to his message and help him as he gives his all on behalf of the 30,000,000 people of Korea who need Christ.

THE GREAT CHALLENGER

The Ira Rice family has just spent 10 days in Korea. Brother Rice came here to conduct a ten-day singing school. Our young preachers and Bible teachers in training



Ira Rice and students at KCC

and Bro. Rice responded to teach other immediately; we had 10 days of intensive training in singing and song leading. Brother Rice says that we have a great potential among the Korea people since they have already had some training in singing and love to sing very much. We are looking for an outstanding teacher of church music who can come and work with us full-time. Bro. Rice has gotten us started, who will answer the plea?

IRA RICE, A GREAT EVANGELIST

I love to hear Bro. Rice tell the story of the vow he took many years ago to work with God to plant the church in every nation of the world during his lifetime. Bro. Rice is eagerly pursuing this great purpose. Although his station of duty has been in Singapore he has not forgotten the rest of the world and he's persuaded some men to go to other lands. Bro. Rice along with many others has taken a vow to be in Peking, China, within 20 years. Knowing his determination and believing that God opens the door when a man knocks, I believe the Rices will make it.

THE RICE FAMILY, A GREAT FAMILY

Vada Rice has been the perfect co-worker with Bro. Rice and the five Rice children are the finest I have met in the church today. This family will, by the help of God, achieve their great purpose of not only planting churches in all the nations of Southeast Asia but reaching the very citadel of Satan in Peking, China, within the next twenty years.

PLANTING RICE



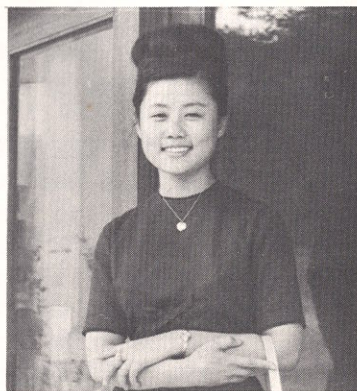
We look out across the valleys in Korea today and we see many long lines of farmers working together to plant rice. In the early spring farmers sow seed in a bed. Later rice plants are transplanted in fields and many farmers go together to plant their rice. They establish a rhythm either by song or some

other way and this helps them move together as a team across a field. This spirit of cooperation can also be used to help them form themselves into a body accepting Christ as their leader. Korea needs a great harvest in rice, barley, and in other foods. Inflation has carried food prices out of range of many and thousands are hungry today here. It is quite common to read of entire families committing suicide due to hunger. This week we received several barrels of food from the States which will be shared with the hungry. God bless elders like Brother Ezell and Brother Woodroff and others throughout the country who are eagerly working to relieve the suffering of the hungry.

Let the church be eager to preach the gospel in every land of the world the fruits of the gospel in spirit and in kind may be help the suffering in the world.

MISS MIN, CHUNG HI

Sister Min, Chung Hi is one of the first 7 graduates of our training school. She works for a Christian Adoption Agency which has had a great success in encouraging Korean families to adopt deserted and orphaned children. She, also, teaches in the field of religious social work in our school.



FIVE CHILDREN DESERTED EACH DAY IN SEOUL, KOREA

Miss Min takes many babies from the Seoul Children's Home for adoption into Korean families. Recently she provided a beautiful mixed-blood baby girl for Bro. and Sis. D. T. Crockett who are stationed in Japan.

Usually the Seoul City Baby Home, which accepts all deserted babies, keeps around 400 babies. About ten die each week. These babies are dying from a lack of milk and food.

We have dedicated our lives to preaching the gospel to every one in Korea and we are beginning a new campaign to feed the destitute by sending more cows to Korea. One cow will easily sustain the life of a family of 5. Cows are living gifts which multiply each year.

✓ Many denominations are feeding, raising, and training hundreds of thousands of babies such as these. In just over 20 years they are converted and trained and soon return to the institution that served them. You can grow a church in 20 years and when they are taught from childhood, they will not forsake this teaching. ✓

Let's continue to work together to relieve the afflicted and to remove the causes of hunger, sickness and early death.

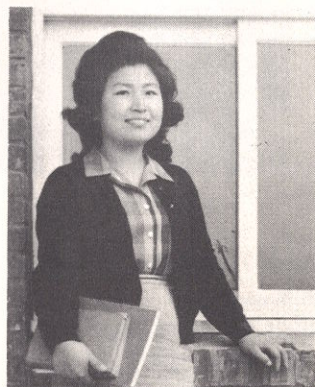
WORK FOR ORPHANS

Bro. Robert Gooch has worked for 2 weeks at the Holt Adoption Agency grounds to help them prepare their lands against washing away during the coming rainy season. Mr. Harry Holt died recently and although he had done much dozier work and had constructed many buildings, the

grounds were left unfinished and Bro. Gooch offered his services. Bro. Gooch has observed that there are many orphans here who cannot be adopted. He hopes that the church will serve many of the older ones and he has suggested that we do this through our cow program. The care, milking and raising of feed will furnish employment for many of these orphan boys and girls who can learn the care of animals which will provide them a livelihood and train them in a life's work.

MISS KIM, RYOONG JA

Miss Kim, Ryoong Ja has expressed a desire to do mission work in Brazil when she finishes her training here in school. Korea needs more and more workers but the church in every land must be a part of the universal church effort to preach Christ to all the world. We welcome her on this mission team and I especially appreciate Miss Kim for her secretarial work in my office while she is in training.



THE LEE FAMILY

We have provided employment for Mrs. Lee so she will be able to take care of the needs of her family during Mr. Lee's unemployment. We appreciate so much the many gifts which came to provide medicine for Mr. Lee and to help us rebuild their house. This good work has caused many people here to appreciate the church of Christ a great deal more.

SHERRY CHESSHIR GRADUATES

Sherry Chesshir left with several families to board a ship in Japan that will take them to Hong Kong, several countries in Southeast Asia, and finally to Europe. She will meet many missionaries in many countries. These experiences she will share with others at ACC the next four years where she intends to prepare for mission work. Sherry and a number of her friends plan to organize an Oriental Mission Club at ACC where students may study opportunities for mission work in the Orient and the churches' responsibility to enter these open doors. Pray for Sherry that experiences may be rich and that God may keep her in good health.

A MAN WITH CAUSE INFLUENCES OTHERS

Randy Chesshir, our 11 year old son, came back from a meeting after hearing Bro. Rice deliver one of his fiery sermons. Randy came into the house and said, "Daddy, I want to tell you something." He looked a little embarrassed to talk about it, but he said, "Daddy, I took a vow to night to go with the Rice family within 20 years to Peking China." Perhaps this won't upset the plans I've had for Randy and my other children. We've talked before of moving up to North Korea, Manchuria, Siberia, Mongolia, and into North China. Randy had now taken a vow to go into North China with the Rices and begin work in Peking, China. I believe it is possible for us to direct the thinking of our children so that they can make a choice to be used in God's plan to evangelize the world. It was Jesus who said at age of 12, "I must be about my father's business." Let us help our children chart a course that will take this world for Christ.

CHURCHES OF CHRIST

ANDERSON		LEWIS	
New York Avenue	50.00	Lomax Crossroads	25.00
DAVIDSON		LINCOLN	
Vultee	500.00	Mulberry	70.00
Grandview	100.00	MARSHALL	
Old Hickory	400.00	Roberson Fork	15.00
Otter Creek	125.00	PUTNAM	
Jackson Park	35.00	Collegeside	60.00
Central Pike	25.00	Smyrna (C'ville)	15.00
White's Creek	50.00	RUTHERFORD	
Goodlettsville	15.00	East Main	50.00
Woodson Chapel	55.00	SUMNER	
Park Avenue	25.00	Portland	35.00
Highland Avenue	25.00	WARREN	
DICKSON		Westwood	50.00
White Bluff	25.00	Rock Island	10.00
HICKMAN		Mt. Leo	40.00
Nunnelly	50.00	Smyrna (McMinn)	20.00
Little Rock	50.00	WILSON	
Centerville	50.00	Gladeville	25.00
Shady Grove	50.00	S. College	65.00
Totty's Bend	25.00	OUT OF STATE	
Bon Aqua Junction	25.00	Harper, Oregon	15.00
Wrigley	25.00	Providence, Ark.	20.00
Shipp's Bend	25.00	TOTAL	\$ 2,245.00

INDIVIDUAL CONTRIBUTORS JUNE 1964

Carolyn Carver	R. A. Baker	Wilba H. Hill
Dorothy Jent	A. C. Lentz	Mrs. A. A. Beck
Paul Spencer	Paul H. Eddy	Geo. Tolbert
Wilson Womack	Eddie Bondurant	Mary E. Watson
Sam C. Colley	Mrs. S. G. Weaver	Jennie M. Hayes
Mrs. B. H. Chism	Mary Lois Arnold	Mrs. Maggie Cathey
Mr. & Mrs. Christian Riggle	Jerre M. McGregor	
Mrs. Velva Morgan (2)	Mrs. Jack T. Sowell	
Nannie Kirkpatrick	Elizabeth Sesler (2)	
Mrs. James L. Fuqua	Mr. & Mrs. Bill Sloan	
Mrs. Robt. E. Hooper	Mrs. Jno. B. Leathers	
Mrs. Bertha Palmer	Mrs. H. K. Galloway	
Jr. class - Rock Hill	Ladies' Bible class -	
Friends of Bakersfield, Cal.	Richland, Wash.	
TOTAL	\$ 360.25	

***** FINANCIAL STATEMENT

Balance, May 30, 1964	59.74
Contributions received, June 1964	2,455.25
	<u>\$ 2,664.99</u>

EXPENDITURES

Work Fund	1,000.00
in escrow	750.00
Salaries	687.00
Printing	93.40
Postage	<u>50.00</u>
Balance, June 29, 1964	<u>\$ 2,580.40</u>
	\$ 84.59

Our bank note is still in excess of \$20,000,
please help us pay this.

Otter Creek Church of Christ
P.O.Box 121
Nashville, Tennessee

NON PROFIT ORG.
U.S.POSTAGE PAID
NASHVILLE, TENN.
PERMIT NO. I323

*The Davenports
Rt. 4
Caldwell, Idaho*

The Korean Reporter

Published by Otter Creek Church of Christ

January 1964

The Korean Team Is Growing

Reprint—Edited

By DAN AND JOYCE HARDIN

Once at a Tennessee fair I watched a team of mules try to move a weighted sled. The sled was heavy and only a united effort by the whole team had any chance of success. At first the mules jumped, bucked and pulled against each other, but finally the huge beasts hit the harness as one and the combined weight of their heaving bodies edged the sled forward. The judges recorded a new record for the day.

This experience has convinced me that the Lord's church all over the world could use some "mule sense." If all the tangled harnesses of division, bickering, and selfishness were straightened out in one united team effort, our Judge would be able to chalk up some new records, too.

We've been stressing team work in Korea for many years now and the results have increased our determination to continue the effort. The Korea team of Americans is composed of seven families and three single workers, plus dozens of service men serving their thirteen months in Korea. This team is backed by thousands of interested brethren in America and a growing force of Christians among the Koreans.



RICHARDSON FAMILY

teaching hundreds of orphans in the city of Suwon, working with servicemen and Koreans in the city of Wifomby, and outstanding Bible teaching at K. C. C., and the successful oversight of our first printing shop. Actually, Bill has run K. C. C. almost single-handedly at times, having acted as Dean, President, and vice-president during the past 5 years. Bill also likes to study and probably knows more of the Korean language than any missionary in Korea.

Malcolm and Shirley Parsley arrived in 1960 and for Mal it was a return trip because he had served in the Air Force in Korea in 1954. Hailing from Texas and California, Mal is head of the Bible Dept. at K. C. C. and his insistence on high standards of performance has resulted in intensive Bible study by most of the younger Korean preachers. Mal has established a congregation near the International Airport at Kimpo and has purchased a fine building site. During the last year, he has plunged into language study with a determination to communicate with the people in their own language. To handle the ever increasing supply of relief clothes, Mal has set up a distribution system that carefully investigates all families to assure the best use of donated clothing.



CHESSHIR FAMILY

The first workers to come to Korea to stay was L. Haskell Chesshir. This veteran of 9 years in the Orient has spearheaded the efforts here. Haskell came to Korea from West Texas via Nashville, Tennessee and Honolulu, Hawaii. He, his wife, Enid, and their children suffered greatly during their first years in Korea. I've seen the small closet where they huddled during their first bitter winter. Haskell is a promoter with visions of taking the world for Christ in this generation. His tireless efforts toward the end have resulted in this present over all program here in Korea. It was through his insistence that the A. R. Holtons and others came and worked in Korea. Most of the missionaries now in Korea must give Haskell credit for helping them here.

Haskell's fund raising abilities have been responsible for majority of the support of Korea Christian College, the Cows for Korea Project, missionary housing, and dozens of other small programs. He continues to guide K. C. C., study the language, and establish churches. The Kimpo Road congregation where he is now working will soon have one of the finest church buildings in Korea. No job is too big or any obstacle too formidable for this 20th Century David who believes that all things are possible in Christ.

In 1958, Bill Richardson took his discharge from the Army right here in Korea. Peggy and the children journeyed from Tennessee to join him. Like most foreign evangelists, the Richardsons have had their share of hardships. Last year, the whole family was almost asphyxiated by fumes from their heating system. His frequent travels to faraway congregations has endeared him to the hearts of the people of Korea. His weekly activities include



PARSLEY FAMILY

In 1961, Bill and Nancy Ramsay arrived with their family. A native of Mass., Bill Ramsay is another ex-serviceman from Korea. Before the first missionaries came, Bill was stationed in Korea and at that time determined to return. With Job-like patience, Bill has established two churches in Inchon and Bang Wha Rhee, while assuming the double responsibility of K. C. C.'s Dean of Students and construction supervisor. On top of this, Bill has found time to devote to language study motivated by a burning